

WOMEN ARE HUMAN
an information sheet for women

Vol. 1, No. 15

Sept. 1, 1972

Materials in the OSU Libraries about, for and by women (the location is indicated above each number).

Undergrad

- BV639 Doely, Sarah Bentley, ed.
W7W6 Women's Liberation and the church.
c.3 New York, Association Press, 1970.

This book is a collection of articles written by women in the church who question the male domination of this institution. Articles include: "Women's Liberation and the Church" by Davida Foy Crabtree; "Women's Liberation in Historical and Theological Perspective" by Rosemary Radford Ruether; "A Christian Perspective on Feminism" by Sidney Cornelia Callahan; "Education for Liberation: Women in the Seminary" by Susan Copehaver Barrabee; "Women in the Ministry" by Norma Ramsey Jones; "The Sisters Join the Movement" by the Sisters of the Immaculate Heart of Mary, Los Angeles; and "An Authority of Possibility for Women in the Church" by Peggy Ann Way.

"These chapters are an attempt to make known the experiences of women in the church and to share the concerns which have prompted the present questioning of woman's 'place' in the church." Also included is an appendix of the documents, resolutions and position papers of the groups involved and a selected bibliography.

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Undergrad

- Vertical "A Tribute to women who had dreams of equality under the law"
File

The Columbus Chapter of the National Organization for Women commemorated Susan B. Anthony Day and the 52nd anniversary of the passage of the 19th amendment to the U.S. Constitution on August 23, 1972. A copy of the program and the press release is on file in the Undergraduate Library.

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Education

DS135 Freeman, Lucy.
G5P3F7 The Story of Anna O. WOMEN ARE THE UN
New York, Walker and Co., 1972. an information

In Vienna, in 1880, a Dr. Breuer was called to the bedside of a wealthy young woman. She displayed distressing symptoms for which other doctors had been unable to find a cause, and Breuer decided to try hypnosis. His treatment of the patient, who was called "Anna O." in the case history which Freud later persuaded him to publish, was to help her remember and express the painful events which, repressed, had caused paralysis, deafness, and hallucinations.

Some six years after the end of the treatment, that 20-year-old Jewish woman, Bertha Pappenheim, began working as a volunteer in a girls' orphanage in Frankfurt. Eventually she became the director of the institution, which sheltered orphans, children whose parents could not support them, and unwanted and illegitimate children. This work made her aware of the lack of Jewish organizations to care for people in need, and of the Orthodox Jewish laws and attitudes that made the community ignore the problems of wife-desertion, prostitution, and illegitimacy; she struggled for years to waken the Jewish community to the "white slave trade" which used Frankfurt as a way-station. Her work took her on extensive journeys to examine the techniques of social work in other countries and to investigate the position of Jews everywhere. She founded a home for unwed mothers and arranged foster homes for their children, trying always to educate the women so that they could find "honest work" and escape prostitution. In 1936, now concerned with protecting "her girls" from the rising Nazi peril, Bertha Pappenheim died of cancer.

It is a dramatic story, but this book does not do justice to either the story or the woman who lived it. The book is poorly written, but the most distressing aspect is the author's complete adherence to the Freudian line. Bertha Pappenheim's expression of desire for the education that was denied her because of her sex is dismissed as mere "penis envy"; her concern for the women destroyed by the social structure of the time is considered as acting out "her wild fantasies" about Dr. Breuer and/or her father, etc. It is to be hoped that some future writer will examine the Anna O.-Bertha Pappenheim story with the creative ability and respect for the character and her sex which it deserves, rather than with the ineptitude and misogyny displayed here.

Undergrad

Vertical Ohio Year Book, 1973.
File Volume 26: Women of Ohio.
The Ohioana Library.

Each year the Martha Kinney Cooper Ohioana Library Association prepares an engagement calendar devoted to a

topic of interest to Ohio residents. The 1973 calendar is a tribute to 31 Ohio women who have often been treated as only footnotes in the annuals of Ohio history. Among the women included in this publication who were born in Ohio are Annic Oakley, Victoria Woodhull and Harriet Beecher Stowe. Also featured are Bathsheba Rouse, the first woman schoolteacher in the Northwest Territory, Florence E. Allen, the first woman judge, Mary Edith Campbell, the first woman trustee at OSU, and Jerrie Fredritz Mock, the first woman to fly solo around the world. These short sketches by Ohio writers and the full page illustrations create a handsome and useful calendar.

Copies are \$2.10 (including tax and postage) and are available from the Ohioana Library, 1109 Ohio Departments Building, Columbus, Ohio 43215.

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CANADIAN WOMEN'S EDUCATIONAL PRESS is a non-profit collective operation of sixteen women, some paid and some volunteer. The Press is organized on a rotational basis, so that each woman has a chance to learn all of the tasks of publishing, and so that decisions are participated in equally by all members.

Currently, the Press is funded by personal donations and by a grant from the Department of Manpower and Immigration; it is hoped that sales will soon make the Press self-supporting.

The Press' first publication, Women Unite!, is also the first anthology of the Canadian Women's Liberation Movement, and is designed to serve as an historical overview of the Movement there. The manuscript was originally prepared by a Toronto women's collective in 1971. Advance copies are now available for \$3.00; after publication in September, the book will be available for \$3.00 in paperback or \$7.00 for hardcover.

Future publications of the Press are expected to include children's books, bibliographies, and books on day care and the early women's movements in Canada (such as suffrage and temperance).

For further information, or to order Women Unite! write:

Canadian Women's Educational Press
280 Bloor Street West
Suite 305
Toronto, Ontario, Canada

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"The Role of Women in Society"

Eastern Michigan University has prepared a 28-page annotated bibliography entitled "The Role of Women in Society".

It is available for \$1 from:

University Library (Outreach)
Eastern Michigan University
Ypsilanti, Michigan 48197

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COURSES FOR WOMEN

Fall Quarter

Comparative Literature 302--19th and 20th Century Women Prose Authors--will be taught by Barbara Rigney.

Continuing Education: Feminist Writers (non-fiction) will be taught by Barbara Rigney on Thursday evenings from 7:00 to 9:30 p.m.

Spring Quarter

English 594--Women in Literature--will be taught by Mildred Munday Monday through Friday at 4:00 p.m.

LUNCH WITH THE CANDIDATES

Reminder: The League of Women Voters is sponsoring a "Lunch with the Candidates". The first one will be held on Sept. 7 featuring candidates for the Ohio House Districts 27 (Allan Morris and Ida Mae Lockett) and 28 (C. William O'Neill and Earl Sisson). Call 457-1687 or 221-1743 by 5:00 of the Monday preceeding the lunch to reserve your \$1.50 box lunch, and go ask question about the candidates' stands on issues effecting you (women's rights, the ERA, etc.). These luncheons will be held Thursdays for September and October. For the complete schedule consult Women Are Human, Vol. 1, No. 14.

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This information sheet is the combined effort of several women in the OSU Libraries and women outside the library who give us information. If you have information you would like to see added, if you would like to be added to our mailing list, if you would like a copy of an earlier issue or more copies of this issue, please contact the Undergraduate Library, Room 215 Main Library, 1850 Neil Avenue (422-2075).

Contributors to this issue:

Beth McLeer, Browsing Room
Kitty Hoshell, Cataloging
Kathy Fennessy, Undergraduate Library
Kathy Humphries, Cataloging
Cheryl Betz, Reserve Room
members of the Undergraduate Library staff

This publication is on file at the International Women's History Archive, 2325 Oak Street, Berkeley, California 94708.