Asymmetries in the Generation and Transmission of Wealth

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This Article assigns a redistributive role to the legal rules of trusts and estates. Unlike business law, trusts and estates law has lagged in articulating a comprehensive theory on inequality. Consequently, income inequality is compounded intergenerationally as wealth inequality, with dire consequences for economic productivity and social stability. To move the discourse on wealth inequality, this Article explores the divergent approaches toward inequality in business law and trusts and estates.

Additionally, this Article recasts trusts and estates’ legal rules as wealth transfer mechanisms. Four categories of rules are implicated: (1) rules that interact with the tax system, (2) rules that govern relations between beneficiaries and creditors, (3) rules that govern relations between beneficiaries and trustees, and (4) rules that govern relations among beneficiaries.

More broadly, this Article contributes to three lines of scholarly debates. The first revolves around the propriety of drawing analogies between trust law and the law of enterprise organization. The second is whether legal rules or the tax system better effectuate redistribution. The third is whether legal rules should reflect our notions of fairness or welfare.

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I. INTRODUCTION

Much of the law on the transmission of wealth (i.e., trusts and estates) has been insulated from the pushback against inequality sweeping through the laws governing the generation of wealth (e.g., business law). In recent years, corporate law has advanced a team production theory of the firm and sought to
rein in executive compensation, while antitrust has debated the ties between market power and inequality. Trusts and estates law, meanwhile, has confined this discourse primarily to the estate tax and, to a lesser extent, a handful of issues such as dynasty trusts, spendthrift and asset protection trusts, and intestate succession. For the most part, however, trusts and estates law has lacked a coherent and unifying approach toward inequality.

This is not surprising. The generation of wealth is a team effort where multiple constituencies might have played a role—and therefore can stake a claim—in the output. Hence, arguments for pay equity have some moral force. By contrast, when a donor gratuitously transfers wealth, the donees might be unborn parties who did not contribute to the donor’s accumulation of wealth. Here the law tends to defer to the preferences of donors (i.e., testators and settlors), displacing those preferences only under limited circumstances. This tendency is reinforced by social norms toward diligence and success that enable dead hand control.

Nonetheless, this deficiency in trusts and estates law has left wealth inequality with little redress. In fact, the wealth gap is even larger than the income gap and has been steadily growing, with dire consequences for society. Inequality hampers economic growth, thwarts democracy, erodes public health,

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2 See, e.g., Daniel A. Crane, Antitrust and Wealth Inequality, 101 Cornell L. Rev. 1171, 1173 (2016).
7 On the distinction between wealth inequality and income inequality, see Strand, supra note 3, at 458–59.
and foments social instability, political unrest, and racial injustice. Inequality is firmly entrenched and self-perpetuating. Its many distortionary effects are both a cause and a symptom of the concentration of economic and political power in the hands of the very few at the expense of the great many.

To provoke discourse on wealth inequality within trusts and estates, this Article compares the law’s treatment toward the generation versus the dissemination of wealth and advances a vision that integrates these two components. The Article analogizes the laws governing wealth to a unified system, where localized imperfections can raise inequality unless corrected elsewhere. For instance, in corporate law, a singular devotion to shareholder primacy spurs income inequality, which in turn compounds wealth inequality when the estate tax fails to arrest the velocity of disparity over several generations.

In taking the first steps toward a unifying theory on inequality, this Article focuses on non-tax aspects of trusts and estates. Currently, the principal mechanism of redistribution in trusts and estates is the tax system. However, as a matter of political reality, the estate tax simply has too little traction—and, in the current political climate, is likely to be repealed. As a matter of broader academic trends, examining the redistributive propensity of other areas within trusts and estates mirrors similar conversations in antitrust, corporate law, and financial regulation that are all occurring outside the ambit of tax policy.

Assigning a redistributive role to trusts and estates can be controversial, but this Article presents a roadmap for working through potential pitfalls. As an initial step, we can define “redistribution” as a reduction in income or wealth inequality. Next, we should note that redistribution is most efficiently

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9 See infra Part II.B.2.

10 For a powerful rendition of the correlation between inequality and intergenerational economic mobility, see Miles Corak, Income Inequality, Equality of Opportunity, and Intergenerational Mobility, 27 J. Econ. Persp. 79, 82 fig.1 (2013). This graphic has come to be known as the “Great Gatsby Curve.” See Alan B. Krueger, Chairman, Council of Econ. Advisers, The Rise and Consequences of Inequality in the United States 4 (Jan. 12, 2012), https://obamawhitehouse.archives.gov/sites/default/files/krueger_cap_speech_final_remarks.pdf [https://perma.cc/8QRS-K3KB].


12 See Brian J. O’Connor, Once Again, the Estate Tax May Die, N.Y. Times (Feb. 18, 2017), https://www.nytimes.com/2017/02/18/your-money/taxes/once-again-the-estate-tax-may-die.html?partner=bloomberg (on file with Ohio State Law Journal); see also Michael J. Graetz & Ian Shapiro, Death by a Thousand Cuts: The Fight over Taxing Inherited Wealth (2005); infra Part II.B.

13 See infra Part II.A.

accomplished when there is a transfer from the rich to the poor. Scholars disagree on whether legal rules or the tax system can better effectuate this transfer. With due consideration to that debate, this Article examines the redistributive propensities of trusts and estates' legal rules—specifically, the rules most likely to govern interactions between rich and poor players. Here the analogy to business law loses its force. Whereas a variety of players from different stations come together to generate wealth, the gratuitous transfer of wealth tends to involve families or other units that are likely to be more economically uniform.

To advance the discussion on how trusts and estates can redistribute wealth, this Article examines four subsets of legal rules: (1) rules that interact with the tax-and-transfer system (e.g., the rule against perpetuities), (2) rules that govern relations between grantors and beneficiaries on the one hand and creditors on the other (e.g., spendthrift and asset protection trusts), (3) rules that govern relations between beneficiaries and trustees (e.g., fiduciary duties), and (4) rules that govern relations among beneficiaries (e.g., abatement, ademption, cy pres, and execution formalities). The thrust of this exercise is to infuse this field's dialogue on redistribution with theoretical frameworks from law and economics.

Counterarguments abound. For example, legal rules which redistribute wealth might add to distortions in the tax system—the so-called “double distortion” argument. Within trusts and estates, adherence to efficiency (or, more precisely, welfare) over testator or settlor intent is particularly

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17 The “double distortion” argument in law economics holds that a rule which redistributes income only adds to the economic distortions already present in the tax system. See Kaplow & Shavell, Less Efficient, supra note 15, at 667–68. For instance, taxes cause labor–leisure distortions: an individual taxed at a 40% rate will find work to be less attractive than leisure and will work less. David A. Weisbach, Essay, Should Legal Rules Be Used To Redistribute Income?, 70 U. CHI. L. REV. 439, 440–41 (2003). When a legal rule becomes a vehicle for redistribution—for example, if wealthy tortfeasors have to pay greater damages than poor tortfeasors—there is both the labor–leisure distortion and a distortion relative to the rule. Individuals might “take too much or too little care, breach contracts inappropriately, under- or over-invest in property, and so on.” Id. at 447. For a fuller discussion, see infra notes 127–35 and accompanying text.
controversial. Additionally, excessive tinkering with testamentary instruments might drive trusts offshore or toward other favorable jurisdictions. Finally, viewing the laws governing generation and transmission of wealth as a closed system may violate economic principles on how wealth moves. This Article addresses each criticism in turn.

Part II of this Article dissects the asymmetrical approaches of business law and trusts and estates toward inequality. Part III recasts trusts and estates’ legal rules as wealth transfer mechanisms. Part IV advances a framework for applying these rules to serve distributive ends. Here the governing principles will be (1) the management of spillover effects between rules governing the transmission of wealth and rules governing the generation of wealth, (2) the proper balance between the goals of fairness and welfare, and (3) maximizing distributive efficiency.

II. ASYMMETRICAL APPROACHES TOWARD INEQUALITY

Laws governing the generation of wealth are infused with principles that can redress inequality. However, as currently conceived, laws governing the transmission of wealth are poorly suited to tackle inequality and, in fact, can exacerbate it. This Part introduces the conundrum by citing examples from corporate law, antitrust law, and financial regulation, in contradistinction to trusts and estates. This Part then examines the consequences of the asymmetry.

A. Generation Versus Transmission of Wealth

In recent years, corporate law scholars have challenged shareholder primacy, the notion that corporations exist to serve the interests of shareholders. As one argument goes, shareholder primacy fetishizes shareholder profits, particularly short-term profits, to the detriment of all other constituencies. Large, activist shareholders such as hedge funds might spur a firm to cut its way to profitability by laying off employees; then those large

18 See Kelly, supra note 5; Lee-Ford Tritt, The Limitations of an Economic Agency Cost Theory of Trust Law, 32 CARDOZO L. REV. 2579, 2589 (2011). Welfare is the aggregation of every individual’s well-being in a society. MARC FLEURBAEY & FRANÇOIS MANIQUET, A THEORY OF FAIRNESS AND SOCIAL WELFARE 234 (2011); LOUIS KAPLOW & STEVEN SHAVELL, FAIRNESS VERSUS WELFARE 38–41 (2002). Efficiency means wealth maximization, but in legal scholarship, it has become an amorphous concept unmoored from its roots in well-being. See KAPLOW & SHAVELL, supra, at 41; see also infra Part IV.B.
20 See infra Part II.B.1.
21 For the roots of shareholder primacy, see ADOLF A. BERLE, JR. & GARDINER C. MEANS, THE MODERN CORPORATION AND PRIVATE PROPERTY (1932).
shareholders might sell their stake before the grave consequences of their strategy set in. In response, some academics have refined the primacy norm to argue that directors (not shareholders) enjoy primacy,23 while others have gone a step further by arguing that the corporate conception must account for employees.24 In a notable opinion, the Delaware Chancery Court even speculated whether fiduciary obligations should extend to the corporate enterprise as a whole, including creditors, when a firm is “in the vicinity of insolvency.”25 At their core, such positions reorient the principal–agent relationship, which forms the bedrock of fiduciary duty, away from the focal point of the shareholder. This reorientation works to equalize incomes, by directing agents to consider more than shareholder profits in the operation of a corporation.26

This is not to say that shareholder primacy always impedes income equality. Corporate reforms eliminating staggered boards, reining in executive compensation, and inhibiting boards from vetoing takeover bids are all pro-shareholder. These reforms limit the ability of executives and board members to steer compensation and also to entrench themselves at the expense of shareholder value. If the quintessential manager is a highly paid executive and the quintessential shareholder is an ordinary investor, then these reforms work to level out incomes.

Competition policy, too, has recently assumed the mantle of redressing inequality. Since the start of the financial crisis, legal scholars have debated the role of antitrust in enabling financial firms to attain systemic significance.27 Now economists have entered the fray to argue that monopoly regressivity is a root cause of inequality.28 Altogether, these developments challenge the Chicago School paradigm, whose central focus in the design and enforcement of regulation is efficiency. When the goal of antitrust rules is broadened beyond

23 Stephen M. Bainbridge, Director Primacy, in RESEARCH HANDBOOK ON THE ECONOMICS OF CORPORATE LAW 17, 18 (Claire A. Hill & Brett H. McDonnell eds., 2012); Blair & Stout, supra note 1, at 320–21.
26 This has even led to a movement to explore new corporate forms to accommodate social entrepreneurship. See Leo E. Strine, Jr., Making It Easier for Directors To “Do the Right Thing”, 4 HARV. BUS. L. REV. 235, 249–50 (2014).
efficiency to include equity and redistribution, inequality diminishes.\textsuperscript{29} For example, a rule that prevents dominant firms from merging ends up ceding market share—and, therefore, wealth—to smaller rivals.\textsuperscript{30} So, too, does a rule that prevents a monopoly from engaging in predatory pricing to drive out its smaller rivals.\textsuperscript{31}

Rules governing the generation of wealth are not just administered by courts; they are also administered by regulators. For instance, competitors can sue under federal and state antitrust laws, but the Department of Justice and Federal Trade Commission play prominent roles in intermediating transactions among competitors (e.g., by blocking mergers, which transfers wealth from merging parties to other market players) or between firms and consumers (e.g., by prohibiting deceptive sales practices or supracompetitive pricing, which transfers wealth from regulated firms to consumers). In fact, business law now interfaces as much with public law as with private law, due to the proliferation of regulations governing business operations. Thus, financial reform legislation has interposed administrative agencies onto a host of business–consumer interactions that used to be conceived as purely contractual.\textsuperscript{32} Even a traditionally “private” law matter such as the enforcement of fiduciary duty, customarily between private parties before a court, has been made “public” in several settings.\textsuperscript{33} Redistribution under legal rules governing business is therefore occurring frequently within the regulatory ambit. To the extent that regulators have more information at their disposal than courts in administering a legal rule, the regulatory turn is a welcome evolution; for regulators can give redistribution maximum effect, while achieving both uniformity and efficiency.\textsuperscript{34}

\textsuperscript{29} Of course, antitrust is concerned with various types of efficiency, and efficiency does not necessarily exclude equality; however, sometimes efficiency counsels against enforcement. Here I am simply tracing the literature that calls for more aggressive competition policy, beyond efficiency’s traditional strictures, to mitigate economic inequality. See generally Strine, supra note 26.


\textsuperscript{31} Id. § 2.


\textsuperscript{34} This reasoning animated a pair of Supreme Court cases requiring antitrust to yield to regulation in the event of overlap. See Credit Suisse Sec. (USA) LLC v. Billing, 551 U.S. 264, 281–82 (2007); Verizon Commc’ns Inc. v. Law Offices of Curtis V. Trinko, 540 U.S.
In the transmission of wealth, however, redistribution unfolds very differently. To be sure, scholars have tried to lay the groundwork for trusts and estates to redress inequality. Professor Ascher’s article, *Curtailing Inherited Wealth*, argues that all property owned by a decedent should be sold and the proceeds turned over to the government, subject to certain exceptions and the payment of debts and expenses. Recently, with the attention on societal inequality, academics have called for the wealth transfer taxes to be bolstered and, more fundamentally, a critical trusts and estates research agenda to incorporate the voices of disempowered groups. In this vein, Professor Weisbord has proposed ways for Americans—especially the poor—to avoid intestacy so as to maintain intergenerational economic continuity. All of these proposals, however, suffer from practical and normative deficiencies.

As a practical matter, once wealth has been accumulated during a testator’s lifetime, the principal mechanism of redistribution is the tax system: estate taxes (on the donor’s estate) and inheritance taxes (on recipients). Yet over the last few decades, these taxes have been eviscerated. Where once an estate tax rate in excess of 77% (beyond a $40,000 exemption) stood, now a rate of 35% (and an exemption of $5 million) wobbles. Nonetheless, given recurring appeals to resuscitate the estate tax, academics seem not to have yet accepted the political reality that the rollback on this tax is here to stay and the repeal imminent.

The natural alternative is to look to the myriad of legal rules within trusts and estates. This move, too, is fraught with practical difficulties. Unlike business law, trusts and estates law rarely interfaces with regulators. Occasionally a state attorney general might intervene in the administration of a charitable trust if there are allegations of fraud or misuse of trust assets, but of course, someone
must first alert the attorney general. Where trusts and estates law intersects with Medicaid, Medicare, Social Security, and housing programs, there is some regulatory oversight, but the legal rules implicated tend not to touch upon the core attributes of redistribution explored above: a transfer of wealth from rich to poor, ideally by a regulator that can gauge the macroeconomic effects of its intervention. In trusts and estates, redistribution by rules would seem to be consigned to trust litigation and probate proceedings, which is altogether more ramshackle.

Yet there are redeeming features in trusts and estates’ legal rules. When courts construe those rules, notions of equity and fairness are often at play. Courts can either emphasize or dispense with will formalities and other rules to arrive at results that protect a testator’s surviving family members. In this way, trusts and estates law mirrors the enforcement of corporate law, particularly fiduciary duty, where courts often stretch to get to a “fair” result that runs counter to black letter law. Hence, redistribution might be meted out in small doses, between parties to a judicial proceeding, but it is redistribution nonetheless.

As a normative matter, however, assigning a redistributive role to trusts and estates’ legal rules violates dearly held values that are peculiar to the field. Freedom of testation is the “organizing principle of the American law of donative transfers.” The notion that a testator or settlor, having amassed wealth during his lifetime, enjoys the discretion to control its disposition is deeply ingrained in American society. It is so ingrained, in fact, that many Americans reflexively endorse limits on the government’s ability to tax

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42 See, e.g., 42 U.S.C. § 1396p(c) (2012); see also Joel C. Dobris, Medicaid Asset Planning by the Elderly: A Policy View of Expectations, Entitlement and Inheritance, 24 REAL PROP. PROB. & TR. J. 1, 7 (1989).

43 For now, this Article will sidestep the critique of haphazardness from one-off lawsuits, addressing it more in depth in Parts III.B.3 and IV.C.


45 This is why the classic fiduciary duty cases are often so difficult to teach. See, e.g., Page v. Page, 359 P.2d 41 (Cal. 1961) (en banc) (finding that even though a majority partner could have cut out the minority partner, the partner was still bound by the amorphous duty of good faith and fair dealing in doing so); Meinhard v. Salmon, 164 N.E. 545, 549 (N.Y. 1928) (imposing a remedy that required the breaching party to share a future opportunity—and therefore continue to do business—with the aggrieved party even after the termination of their joint venture). These analyses often conflate fairness with welfare. In Part IV.B, I will attempt to untangle these concepts.

inherited wealth. For scholars, calls to curtail dead hand control encounters equally passionate opposition premised upon freedom of testation—often at the expense of tailored discussions over why dead hand control holds any normative significance.

Another normative obstacle is the fact that unlike the creation of wealth, which tends to involve numerous and diverse parties, the transmission of wealth implicates fewer parties, who are often economically uniform. Wealth generation is the interplay of diverse intra-firm constituents ranging from executives to part-time service workers, as well as extra-firm diversity of producers varying in degree of specialization and market share. Any of these constituents might have an equitable claim to a specific party’s wealth. The transmission of wealth, by contrast, occurs within a much smaller orbit—typically within a family or other similar unit, where the members with an equitable claim to the testator or settlor’s wealth are few. There are some exceptions. Creditor claims cut across trusts and estates law just as they do business law. But for the most part, the law surrounding the transmission of wealth faces much different normative and practical realities than the law surrounding the generation of wealth, differences that complicate the redistribution proposition for trusts and estates’ legal rules.

Why, then, should these rules take on the redistribution mantle? Simply put, wealth inequality is too complex and too socially destructive a problem. The current scheme of income redistribution (that is, redistribution at the wealth-generation end) and weak wealth transfer taxes cannot adequately curb inequality. The patchwork of trusts and estates’ legal rules must work to fill the cavernous gaps at the wealth transmission end. The next Subpart addresses the magnitude of the problem, and the remaining Parts of the Article explore and defend the potential solutions.

\[47\] See Louis Kaplow, A Framework for Assessing Estate and Gift Taxation, in RETHINKING ESTATE AND GIFT TAXATION 164, 194 (William G. Gale et al. eds., 2001) (“[S]uch factors may help to explain why estate and gift taxation is unpopular among individuals who are unlikely ever to have to pay the tax.”).

\[48\] See, e.g., Hirsch & Wang, supra note 6, at 5 (“[L]egal regulation of future interests may well require more precise calibration according to the attributes of control which testators seek to retain in any given case.”); Kelly, supra note 6, at 89 (“[S]aying that a doctrine may increase (or decrease) dead hand control does not have any normative significance. Although many scholars assume that dead hand control is bad, asserting that a legal reform may involve dead hand control does not tell us anything about whether or not the reform is socially desirable.”).

\[49\] See Mark L. Ascher, But I Thought the Earth Belonged to the Living, 89 TEX. L. REV. 1149, 1160 (2011) (book review) (“In most cases . . . children at least knew their parents. Maybe, even, in a miniscule number of instances, they contributed to a parent’s acquisition of property. Grandchildren, too, generally knew their grandparents to at least some extent. But what about great-grandchildren? And great-great grandchildren?”).
B. Wealth Inequality

1. Conceptualizing Wealth as a System

In recent years, academic and policy attention has been lavished on income inequality. However, wealth is a more holistic assessment of inequality than income. Income is the earnings of an individual over a specific period, but wealth represents accumulated assets, typically by families and across generations. For instance, wealth accrues when decedents pass on their assets to family members; in turn, those family members may pass on the unused portions of inherited assets to their own beneficiaries.

Because wealth is compounded across generations and within families, it amplifies socioeconomic gaps. Not only do the poor earn less during their lifetimes to pass on to survivors than do the rich, the poor may have begun life with less advantage, being born to parents who inherited little and likely passed on little. Not surprisingly, wealth gap is greater than income gap; also, not surprisingly, the wealth gap tracks racial disparities.

Wealth can be construed as a system comprised of two spheres: wealth generation and wealth transmission. Similarly, the legal system governing wealth can be broken down into laws governing wealth generation and laws governing wealth transmission. To draw the analogy further, we can even depict this as a unified system, where wealth shifts in response to laws. Thus,

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50 E.g., Branko Milanovic, Income, Inequality, and Poverty During the Transition from Planned to Market Economy (1998); Raghuram G. Rajan, Fault Lines: How Hidden Fractures Still Threaten the World Economy 8–9 (2010). In 2016, income inequality was a centerpiece of the U.S. presidential election and the United Kingdom’s referendum to leave the European Union.

51 Stiglitz, Price of Inequality, supra note 28, at 2 (“Income inequality data offer only a snapshot of an economy at a single moment in time. But this is precisely why the data on wealth inequality are so troubling—wealth inequality goes beyond the variations seen in year-to-year income. Moreover, wealth gives a better picture of differences in access to resources.”).

52 Strand, supra note 3, at 464–65.

53 See Corak, supra note 10, at 80–82.

54 Such is the luck of birth. See Madoff, supra note 6, at 68; Adam Smith, An Inquiry into the Nature and Causes of the Wealth of Nations 363 (Edwin Cannan ed., Random House 1937) (1776) (“[In . . . Europe . . . nothing can be more completely absurd. [Fee tails] are founded upon the most absurd of all suppositions . . . that every successive generation of men have not an equal right to the earth, . . . but that the property of the present generation should be restrained and regulated according to the fancy of those who died perhaps five hundred years ago.”).

55 Strand, supra note 3, at 466–68.

56 This is akin to a thermodynamic system. However, the First Law of Thermodynamics states that in a closed system, energy is neither created nor destroyed. Thus, at some point the analogy to thermodynamics breaks down because unlike energy, wealth is not necessarily a zero-sum game in a closed system. See infra notes 66–68 and accompanying text.
imperfections in one sphere may augment overall imperfection in the system unless corrected elsewhere.

As a concrete example, assume that a dominant entertainment conglomerate has built up market power by conspiring to exclude smaller rivals in the initial screening of films or by forcing cable companies to bundle less desirable channels with popular channels. The majority of stock in the conglomerate is owned and controlled by its chief executive. During his lifetime, the executive is vastly wealthier than any of his firm’s employees. If his succession plan transfers his ownership stake to trusts managed on behalf of five of his grandchildren, then at the next generation, when the wealth held by those five beneficiaries is compared against the wealth held by all the successors of all of the firm’s employees, wealth disparity will likely be even greater simply because there are proportionately more successors of firm employees than successors of the executive.

Of course, wealth disparity can be fixed with robust estate, inheritance, and gift taxes. However, if wealth transfer taxes are feeble, then the velocity of disparity will accelerate from one generation to the next. Assume, for instance, that a corporation which operates discount retail and grocery stores maximizes profitability by paying its employees extremely low (and perhaps discriminatory) wages, selling products manufactured in countries with low labor and environmental protection standards, and bribing government officials abroad to expedite construction permits. The founder accumulates so much wealth that his heirs become the richest family in the country. Six of the heirs wield more wealth than the bottom 42% of all Americans combined, a proportion that has increased with time. The heirs might avoid or minimize

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estate taxes by utilizing grantor retained annuity trusts (GRATs), where a grantor is paid an annuity for a fixed period and any money left over passes to his heirs tax free, and charitable lead annuity trusts (CLATs), where payments are made to a charity for a fixed period and any money remaining passes to heirs with minimal taxes.64 These GRATs and CLATs, borne of generous tax loopholes, enable the heirs to pass on billions of dollars in assets virtually tax free generation after generation, exacerbating wealth inequality.65

Admittedly, the unified wealth model is simplistic. It omits an important qualification: no system is completely closed. Wealth flows into and out of countries, either legally or illicitly.66 After all, the cross-border movement of wealth forms the foundation for international trade, as well as cottage industries exploiting arbitrage opportunities.67 Wealth is simply not created or transmitted in confined economies.68 Yet a unified model can still be a useful way of thinking through legal rules, by disassembling the legal system into a set of laws governing the generation of wealth and another set governing the transmission of wealth. When one set spurs concentration in wealth and the other does nothing to reduce it, concentration will continue unabated.

2. Effects of Wealth Inequality

The effects of wealth concentration tend to manifest over a long period, which impedes sustained study.69 For many decades, hypotheses abounded on the trajectories of inequality, but substantiation was difficult.70 Yet our tools for


65 See Mider, supra note 64.

66 Just as wealth is distributed unevenly within a country, its distribution is also uneven among countries. See BRANKO MILANOVIC, WORLDS APART: MEASURING INTERNATIONAL AND GLOBAL INEQUALITY 39–44 (2005). In fact, these disparities are the root of outsourcing.


69 See PIKETTY, supra note 28, at 164–68; Repetti, supra note 8, at 835–36.

70 See, e.g., BRUCE ACKERMAN & ANNE ALSTOTT, THE STAKEHOLDER SOCIETY 35 (1999) (hypothesizing that inequality is a product of the failure to invest in education);
gauging inequality have steadily become more sophisticated.\textsuperscript{71} We can say with confidence and precision that inequality has grown at an alarming clip in recent decades, a trend that has only accelerated since the financial crisis.\textsuperscript{72} In fact, our country is more economically unequal today than at any point since the Great Depression.\textsuperscript{73} Along with advances in measuring inequality, our alarm over inequality has intensified. Inequality hampers economic growth, but there are spillover effects into every other imaginable sphere of life—democracy, public health, education, and social stability.

A consensus of empirical evidence shows that the more concentrated an economy is, the lower its growth rate.\textsuperscript{74} Inequality constitutes such a formidable

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\textsuperscript{71} One recent work to garner acclaim is \textit{Piketty}, \textit{supra} note 28. Piketty and his colleagues managed to create a comprehensive picture of wealth distribution by supplementing census and other survey data with tax data. Through this compilation, they concluded that two factors dictate the composition of wealth—capital and income—and the current wealth gap is attributed to stagnant incomes for most of the economy and a relative explosion in the value of capital held by those at the top. For one of the many reviews of Piketty’s work, see Paul Krugman, \textit{Why We’re in a New Gilded Age}, N.Y. REV. BOOKS (May 8, 2014), http://www.nybooks.com/articles/2014/05/08/thomas-piketty-new-gilded-age/ [https://perma.cc/ME2Z-PR2F]. Another prominent figure is the economist Angus Deaton, who devoted his career to refining the measurement of consumption as a lens into poverty and welfare. For this, Deaton won the 2015 Nobel Prize in Economic Sciences. \textit{See ROYAL SWEDISH ACADEMY OF SCIENCES, ANGUS DEATON: CONSUMPTION, POVERTY AND WELFARE} (Oct. 2015), http://www.nobelprize.org/nobel_prizes/economic-sciences/laureates/2015/advanced-economicsciences2015.pdf [https://perma.cc/Z2EW-K4UA].

\textsuperscript{72} For one synopsis, see \textit{Stiglitz, PRICE OF INEQUALITY}, \textit{supra} note 28, at 2 (“By 2007, the year \textit{before} the crisis, the top 0.1[\%] of America’s households had an income that was 220 times larger than the \textit{average} of the bottom 90[\%].”). During the financial crisis and afterward, recovery was uneven because the wealthy tended to be invested in the financial markets (i.e., to recall Piketty’s work, \textit{Capital in the Twenty-First Century}) and saw their losses rebound quickly, while most Americans had their net worth tied up in housing, where pricing rebounded more slowly and unevenly. \textit{Id.} at 3.

\textsuperscript{73} \textit{Id.} at 5.

\textsuperscript{74} \textit{See, e.g.}, Philippe Aghion et al., \textit{Inequality and Economic Growth: The Perspective of the New Growth Theories}, 37 J. ECON. LIT. 1615, 1615 (1999); Alesina & Rodrik, \textit{supra} note 70, at 46; Torsten Persson & Guido Tabellini, \textit{Is Inequality Harmful for Growth?}, 84
headwind to growth that it can arrest the momentum of innovation in jolting the economy. This is in part because feeding the wealth gap means consigning workers to part-time jobs with few benefits and no security.76 Simultaneously, top earners become closely intertwined with political leaders, from whom they extract rents such as tax cuts.77 Consequently, the wealth gap takes a toll on investments in education and health both by the government (whose revenues are strapped by tax breaks) and by individuals (whose incomes are suppressed by unsteady work), which in turn inhibits long-term productivity.78

Sure fixes to inequality include progressive taxation and expansive social security,79 but the outsized political influence exerted by the wealthy constrains taxes and shreds the social safety net.80 Instead, government leaders frequently opt for the politically expedient alternative of loosening access to credit, so as to dull the pain of stagnant wages and shrinking public expenditures.81 This, in turn, spurs consumption but creates asset bubbles, which then precipitates other financial crises that further widen inequality.82

Inequality and its pernicious effects are not only closely correlated, they are mutually reinforcing. Besides democracy and economic growth, the wealth gap also corrodes race relations and social stability. The wealth gap confines many

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76 For a heartbreaking anecdote, see BRIAN ALEXANDER, GLASS HOUSE: THE 1% ECONOMY AND THE SHATTERING OF THE ALL-AMERICAN TOWN (2017) (tracing the effect on a town’s working class when its largest employer is bought out by private equity).

77 See COMM. FOR ECON. DEV. OF THE CONFERENCE BD., CRONY CAPITALISM: UNHEALTHY RELATIONS BETWEEN BUSINESS AND GOVERNMENT 16 (Oct. 2015) (arguing that capital gains taxes are favorable to hedge fund managers); WALTER SCHEIDEL, THE GREAT LEVELER 51 (2017) (indicating that the rich owe their success as much to political clout as to anything else); Todd Zywicki, Rent-Seeking, Crony Capitalism, and the Crony Constitution, 23 SUP. CT. ECON. REV. 77, 88–89 (2015) (asserting that arbitrary tax breaks are a product of rent-seeking); see also STIGLITZ, PRICE OF INEQUALITY, supra note 28, at 39–43 (defining and describing rent-seeking).

78 Long-term productivity closely tracks education and health. See PIKETTY, supra note 28, at 21 ("Knowledge and skill diffusion is the key to overall productivity growth as well as the reduction of inequality both within and between countries.").


80 On the push to exert political influence, see McCutcheon v. FEC, 134 S. Ct. 1434, 1436 (2014); Citizens United v. FEC, 558 U.S. 310, 310 (2010); JANE MAYER, DARK MONEY 227 (2016). On privatization, see STIGLITZ, PRICE OF INEQUALITY, supra note 28, at 176–78.

81 See RAJAN, supra note 50, at 8–9.

82 Id. at 31–45.
within the minority community to inconsistent and substandard housing and also saddles them with disproportionate court costs, which inhibits the stability necessary to build wealth. More than any other factor, equality in wealth has the greatest equalizing effect between blacks and whites. Nor is inequality confined to racial minorities. In 2016, voting blocs comprised of working-class majority populations unsettled a political orthodoxy that had embraced free trade. Rightly or wrongly, this bloc attributed its economic demise to globalization; with its support, a populist was elected by plurality to the U.S. Presidency, and the United Kingdom voted to leave the European Union.

Unfortunately, however, if comparisons are made to societies that exhibit similar levels of inequality, these victorious politicians are likely to disappoint voters. By the common measure of inequality known as the Gini coefficient, the United States is similar to Russia, Turkey, Morocco, and Nicaragua, while the United Kingdom is on par with Bosnia, Cambodia, Laos, Italy, Estonia, and Sri Lanka. Several of these comparators are countries whose leaders stoke fiery nationalism even as the broader society crumbles.

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83 See Matthew Desmond, Evicted: Poverty and Profit in the American City (2016).


85 Even more destructive are overpolicing and mass incarceration in minority communities (which fattens the coffers of privatized prisons) and substantive and procedural dilution of their voting rights (which consolidates political power in the hands of wealthy elites). See Michelle Alexander, The New Jim Crow: Mass Incarceration in the Age of Colorblindness 99 (2010); Ari Berman, Give Us the Ballot: The Modern Struggle for Voting Rights in America 44 (2015).

86 The sociologist Dalton Conley found that blacks and whites diverged in wealth holdings even when other factors such as education, age, gender, and previous income were controlled for. See Dalton Conley, Being Black, Living in the Red: Race, Wealth, and Social Policy in America 47–49 (2010). However, when class measures were equalized, racial differences vanished. Id.


88 Populism is a claim to speak for “the people” that is antipluralist, critical of elites, and rooted in identity politics. Jan-Werner Müller, What Is Populism? (2016) (explaining the history and theoretical underpinnings of populism).


90 Notably, the United States and the United Kingdom are redeemed by their high human development indicators; hence, they are clustered around countries rated at “[v]ery high human development.” Id. By focusing on inequality to the exclusion of all other factors, the Gini coefficient only presents one dimension of society.
Inequality begets inequality. It spills over “horizontally,” exerting a corrosive influence on democracy, education, public health, race relations, and social stability. It is also flows “vertically,” passed down from generation to generation. A child born into a wealthy family will have a leg up in virtually every respect, from nutrition to education to future prospects for employment, health, and longevity. Inequality’s pervasive and pernicious effects are therefore a feedback loop reinforcing the concentration of economic and political power in the hands of the very few at the expense of the great many.

3. Central Questions

This Part merely presents a snapshot of inequality’s consequences. There are a number of other dimensions that cannot be fully explored here. To maintain focus, this Article distills the problem of inequality to a few key questions for trusts and estates law scholars.

First, what is the role of trusts and estates law in sustaining inequality? The common thread among the multitude of explanations is that laws governing the transmission of wealth are weak (e.g., the estate tax) and lax (the use of trusts to build dynasties).

Second, who benefits from this legal landscape? The list is small—the rich, of course, and their coterie of lawyers and financial institutions—when compared against the magnitude of those on the losing end—government, creditors, society.

A third question flows from the above two: What can trusts and estates law do about inequality? It turns out that the most effective ways to level out economic disparity are war, revolution, state collapse, and plague. Short of those cataclysms, governments can pursue progressive taxation, pay parity, social security, and other policies. Yet these measures are insufficient and likely to be eroded over the long term. Legal rules governing the transmission
of wealth comprise a promising second-best solution, especially since these rules have not yet been explored for their redistributive propensity the same way that business law has.

However, we must be careful not to overstate their redistributive propensity. As the prior Subpart demonstrates, inequality is an affliction whose magnitude can hardly be exaggerated, but as the remainder of this Article shows, the rules of trusts and estates vary in their redistributive efficiency. Nonetheless, recounting inequality’s woes helps to counter the moral force of testamentary freedom as an organizing principle for trusts and estates and also to reorient the field around an equally pressing imperative: redistribution.

III. REDISTRIBUTION BY RULES IN TRUSTS AND ESTATES

Inequality’s effects are pervasive and pernicious. Yet the legal system governing wealth does not adequately prevent inequality at the wealth-generation end (business law) or the wealth-transmission end (wealth transfer taxes). Therefore, we must supplement by turning to the legal rules within trusts and estates. This Part organizes the possibilities for doing so. First, it considers a hybrid system that blends elements of private law with the tax system—specifically, the rule against perpetuities, which interfaces with estate taxes. Next, this Part examines three groups of rules that can transfer wealth between private parties, without the regulatory arm of the State. Broadly construed, these rules affect wealth distribution between trusts and creditors (e.g., spendthrift and asset protection trusts), between beneficiaries and trustees (e.g., fiduciary duties), and among beneficiaries (e.g., abatement, ademption, cy pres, and execution formalities).

Before we proceed, however, a few caveats must be laid bare. First, this Article takes a welfare economics approach that analyzes the effect of rules on the well-being of individuals, with priority given to wealth equality. Under

96 On the origins of the theory of second best, see R.G. Lipsey & Kelvin Lancaster, *The General Theory of Second Best*, 24 REV. ECON. STUD. 11, 11 (1956). Application of this theory to welfare economics posits that if the Pareto-optimum (i.e., first best) solution is unattainable because its conditions do not hold, the remaining conditions to Pareto optimality need not be pursued. *Id.* This theory has become popular in the debate over double distortion, as a justification for departing from other Pareto efficiency conditions (i.e., legal rules staying out of redistribution) because of inefficiencies in the tax system. See, e.g., Matthew Dimick, *Should the Law Do Anything About Economic Inequality?*, 26 CORNELL J.L. & PUB. POL’Y 1, 60–63 (2016); Sanchirico, *supra* note 15, at 1017–18.

this view, redistribution is accomplished by transferring wealth from the rich to
the poor.98 This is because the marginal utility of increased wealth is greater for
the poor than the rich; put differently, the poor (who begin with little wealth)
value slight increases in wealth more than the wealthy (who begin with vast
wealth).99 Wealth transfers from rich to poor raise overall social welfare, though
not necessarily overall wealth.

Second, welfare economics governs this Article’s conception of efficiency. Faced
with a choice between two regimes for redistribution, we settle on that
which distributes wealth most efficiently. “Efficiency” typically refers to either
Pareto efficiency, where no one is made worse off if someone is made better
off, or Kaldor-Hicks efficiency, where those made better off can compensate
those made worse off.100 Pareto efficiency is rare in the real world, so most
economists and legal scholars settle for Kaldor-Hicks efficiency.101 But as
between two legal regimes, Kaldor-Hicks efficiency can be indeterminate—that
is, the Kaldor-Hicks test could justify going from regime A to regime B as much
as going from regime B to regime A.102 Yet if wealth distribution is factored in,
the regime that distributes wealth more evenly will prevail.103 Such a result
satisfies distributive efficiency, rather than Kaldor-Hicks efficiency.

Finally, this Part aims to reconceptualize trusts and estates’ legal rules as
tools for redistribution. These rules inevitably pit some groups against others
(e.g., trusts versus creditors, beneficiaries versus trustees); yet the redistributive
approach does not mean that certain groups will always win. Empirical
questions regarding relative wealth can help to sort through the rules. More
fundamentally, this Article adopts approaches from law and economics, which
has vigorously debated the redistributive potential of legal rules in general.104
By doing so, this Article attempts to breathe new life into old debates within

INEQUALITY REEXAMINED, supra, at 6, 56–72; John Rawls, Social Unity and Primary Goods,
in UTILITARIANISM AND BEYOND 159, 162–63 (Amartya Sen & Bernard Williams eds.,
1982).

98 ARROW, supra note 97, at 22–25.
99 See Louis Kaplow & Steven Shavell, Fairness Versus Welfare, 114 HARV. L. REV.
(book review).
101 Id. at 1517–19.
102 This is because the winners in the change of A to B could compensate the losers, but
if the situation were reversed, the winners in the change of B to A could just as easily
compensate the losers. See id. at 1517.
103 See KAPLOW & SHAVELL, supra note 18, at 459 n.139 (“[I]t may be indeterminate
whether regime A, in which Jack gets $100 and Jill gets $50, or regime B, in which each gets
$75, is more efficient, but a social welfare function . . . would produce a clear choice. In this
example, plausible social welfare functions would ordinarily favor the more equal
distribution . . . ”).
104 See, e.g., supra note 17.
trusts and estates. The examples in the following Subparts are starting points for what will hopefully become a broader effort to reimagine the field.

**A. Private-Rule/Tax-and-Transfer Hybrid: The Rule Against Perpetuities**

1. **Background**

Redistribution can occur either by the public tax-and-transfer system (i.e., taxes) or by private law (i.e., legal rules). Yet an intermediate scheme exists within the dichotomy: a hybrid that has elements of both private law and the tax-and-transfer system. For instance, one side of the redistribution scheme (the taking or the giving) might be accomplished through legal rules, while the other might be achieved through taxes or other state action. Examples include eminent domain, where local government takes property from landowners, and voucher systems, where federal or state governments convey in-kind benefits to recipients.

In trusts and estates, the rule against perpetuities (RAP) fits within this hybrid model. The RAP is a vestige of common law that affects transactions between private parties. The rule states that “a contingent future interest must vest, if at all, within twenty-one years after the expiration of some life in being when the interest was created.” In the trusts context, the RAP limits the vesting of assets in remote contingent beneficiaries. A paradigmatic example is a trust that devises property to a succession of life estate holders—for example, the settlor’s child for life, then the child’s children for their lives—and then the principal to contingent remaindermen—for example, the settlor’s grandchildren. If the contingent remaindermen are too remote, the trust effectively terminates at the expiration of the last life estate.

Such a trust interfaces with the tax-and-transfer system through the estate tax and generation-skipping transfer (GST) tax, which taxes transfers to a settlor’s grandchildren. However, the law also includes an exclusion amount that has swelled in recent years by virtue of tax reform and indexing for

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107 Id. at 380, 390–96.
111 Id. at 1313 n.36.
inflation. The exclusion amount for all gift, estate, and GST taxes was $1 million in 2010, $5 million in 2011, and $5.45 million in 2016; for 2017, it was $5.49 million. Thus, a settlor could evade taxes by creating a trust that would last as long as possible, devising $5.49 million (or its inflation-adjusted equivalent) to a succession of life estates and then a set of contingent remainders. Such a trust would be taxed only when it terminated, and termination is governed by the perpetuities period under state law.

In recent decades, states have altered or outright repealed the RAP. Some jurisdictions have adopted a wait-and-see approach that permits waiting for some period to determine whether contingent remainders might vest, effectively extending a trust for at least that long. Other states have adopted the more explicit Uniform Statutory Rule Against Perpetuities, which sets a fixed perpetuities period ranging from 90 to 1,000 years after creation. Most recently, some states have abolished the RAP outright. The ensuing trusts created under such regimes can last in perpetuity, while also avoiding estate and GST taxes. Such trusts are called “perpetual trusts” or “dynasty trusts.”

2. Redistributive Reforms

Defending the RAP from the current onslaught is a natural—and efficient—starting point for redressing wealth inequality within trusts and estates. There are a number of ways to bolster the RAP, ranging from cautious to sweeping. Straightforward solutions include taxing dynasty trusts, legislating dynasty

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117 In fact, empirical evidence suggests that perpetual trusts—and abolition of the RAP—arose in response to the GST tax. See S itkoff & Schanzenbach, supra note 68, at 373–74.
trusts out of existence, and reinstating the RAP so as to abolish the interstate
cace to the bottom. Admittedly, these may be politically infeasible because
they require drastic legislative action. A more moderate change is to give courts
the ability to tinker with dynasty trusts, such as a cy pres power to modify or
terminate trusts that do not increase net social welfare. More cautious still,
reforms can target the measuring lives of the RAP—for instance, limiting
beneficiaries to no more than two generations beyond the grantor, rather than
resorting to the arcane malpractice trap of “lives in being.” Of course,
additional empirical and technical analysis must be conducted to settle on the
best approach.

Overall, the RAP should occupy a central role in our redistribution project.
A quick glimpse of the opposing sides of perpetuities reform reveals why.
Dynasty trusts are roundly condemned by most commentators. Advocates of
the rule’s repeal tend to be a much smaller group of financial institutions and
estate planning attorneys. Substantively, however, there is in the RAP a
confluence of factors not found elsewhere in the field.

First, as a mode of redistribution, the RAP is particularly efficient. The RAP
affects the wealthy—those settlors who can create a dynasty trust with the
requisite corpus of $5.49 million. Further, the RAP singles out settlors with

119 Id. at 2542.
120 Id. at 2545–46. On the jurisdictional competition to eliminate the RAP, see Sterk,
supra note 68, at 2105, and Sitkoff & Schanzenbach, supra note 68, at 373–78.
121 See Ronald Chester, Modification and Termination of Trusts in the 21st Century: The
Uniform Trust Code Leads a Quiet Revolution, 35 REAL PROP. PROB. & TR. J. 697, 724–26
(2001); Dobris, supra note 118, at 2546 n.42.
122 This approach to revitalize the RAP is reflected in the RESTATEMENT (THIRD) OF
PROP.: WILLS AND OTHER DONATIVE TRANSFERS § 27.1 (AM. LAW INST. 2011), which adopts
the recommendations in Daniel M. Schuyler, Should the Rule Against Perpetuities Discard
Its Vest?, 56 MICH. L. REV. 683, 683, 709 (1958), and T.P. Gallanis, The Future of Future
123 On the rule’s technical difficulties, see, for example, G. Graham Waite, Let’s Abolish
the Rule Against Perpetuities, 21 REAL EST. L.J. 93, 97 (1992); Keith L. Butler, Note, Long
Live the Dead Hand: A Case for Repeal of the Rule Against Perpetuities in Washington, 75
WASH. L. REV. 1237, 1238 (2000); see also Paul G. Haskell, A Proposal for a Simple and
Socially Effective Rule Against Perpetuities, 66 N.C. L. REV. 545, 545 (1988). Of course, if
perpetuities reform is not animated by the bar’s fear of malpractice (and it is not), then this
reform will not forestall the RAP’s erosion.
124 See, e.g., Joel C. Dobris, Essay, The Death of the Rule Against Perpetuities, or the
RAP Has No Friends, 35 REAL PROP. PROB. & TR. J. 601, 601–02 (2000); Dukeminier, supra
note 115, at 1025; Sterk, supra note 68, at 2097–99.
125 See Grayson M.P. McCouch, Who Killed the Rule Against Perpetuities?, 40 PEPP. L.
REV. 1291, 1292 (2013); Waite, supra note 123, at 99. On the prevalence of dynasty trusts
among estate planning attorneys, see Adam Hofri-Winograd, The Demand for Fiduciary
Services: Evidence from the Market in Private Donative Trusts, 68 HASTINGS L.J. 931
(2017).
The RAP also interacts with wealth transfer taxes. This nexus permits the State to be involved; as illustrated above with regulators in business law, the State has more information than a court regarding the macroeconomic effects of distribution. All in all, the RAP facilitates a transfer of wealth from the very rich (when it forces a trust to terminate and be subjected to estate and transfer taxes) to the poor (by virtue of distribution in the tax system).

Second, because the RAP represents a hybrid model that aligns closely with estate and GST taxes, the distortionary effect of the rule on the parties involved is not as severe as a rule which operates wholly outside the tax system. The “double distortion” argument holds that a rule which redistributes income compounds the economic distortions already present in the tax system. Therefore, legal rules should aim for efficiency, leaving redistribution to the tax system. The counterarguments challenge double distortion’s premises and posit that deficient tax systems must be supplemented with redistributive legal rules. For our current purposes, we can reduce double distortion to its essential argument: the tax system is the most efficient way to address inequality, and legal rules are inefficient when they attempt to do the same.

Yet when the tax system departs from optimal efficiency, the ancillary legal

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126 Lawrence M. Friedman, Dead Hands 14 (2009) (“[S]ome of the most arcane and mysterious rules find their explanation, ultimately, in their impact on dynastic wealth.”); Hirsch & Wang, supra note 6, at 33 (“[M]ore extensive powers of serial distribution . . . create an opportunity for the testator to satisfy her dynastic ambitions.”); McCouch, supra note 125, at 1300 (“[P]romotional literature [for perpetual trusts] is replete with thinly veiled appeals to settlors’ vanity and dynastic aspirations.”).

127 This argument is most closely associated with Professors Louis Kaplow and Steven Shavell. See Kaplow & Shavell, Less Efficient, supra note 15, at 667–68. However, it descends from a line of political philosophy traceable to John Rawls. See Rawls, supra note 97, at 278 (“[I]nheritance is permissible provided that the resulting inequalities are to the advantage of the least fortunate and compatible with liberty and fair equality of opportunity . . . . [F]air equality of opportunity means a certain set of institutions that assures similar chances of education and culture for persons similarly motivated . . . .”).

128 Kaplow & Shavell, Less Efficient, supra note 15, at 667–68. More specific to our discussion, Professor Kaplow has also explored the interaction of income taxes and estate and gift taxes. See, e.g., Louis Kaplow, Tax Policy and Gifts, 88 AM. ECON. REV. 283, 288 (1998); Kaplow, supra note 47, 204. Kaplow cautions that taxes on wealth transfers may create their own distortion, apart from the labor distortions of the income tax, though the precise interaction between the two tax regimes depends on a wide range of assumptions.


130 This is more systematically explored by Kaplow and Shavell in a series of works that frames fairness and welfare as mutually exclusive. See Kaplow & Shavell, supra note 18; Kaplow & Shavell, supra note 99, at 966, 990–93.
rules no longer produce efficient results if they remain in their optimal states. By extension, legal rules must assume the distributive mantle (and therefore depart from the efficient state of eschewing distribution) to correct for flaws in the tax system. To give a concrete example, we might say that redistribution in trusts and estates is best accomplished by a combination of estate, gift, and GST taxes. We might also say that the balances struck by the RAP should not contemplate distributive ends whatsoever. Yet when the tax system fails to transfer wealth from the rich to the poor, the legal rule has to step in to offset that inefficiency in the tax system. Hence, the RAP must stand as a bulwark against dynasty trusts, to compel their termination and taxation at some point.

Third, much of the wealth held in trusts is capital—financial instruments, equity in enterprises, and real estate. To the extent that a differential in capital and income drives inequality, unlocking assets sequestered in trust for taxation or productive use can at least allow some of the assets to be redistributed.

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131 In other words, the optimal efficiency of rules depends on the optimal efficiency of taxes; when taxes depart from optimal efficiency, the rules need not—in fact, should not—hold fast to the same positions. See Dimick, supra note 96, at 63–64.

132 Instead, it should focus on balancing the interests of current and future beneficiaries. But even this is far from clear. See Gallanis, supra note 109, at 292 (arguing that economic, rather than normative arguments, best support the RAP).

133 For example, because legislative capture allows tax exclusions to be raised and rates to be reduced year after year.

134 In other words, inefficient from a welfare economics perspective because the system raises overall inequality. Distributive efficiency is distinguishable from efficiency in general, which “denote[s] that allocation of resources in which value is maximized.” RICHARD A. POSNER, ECONOMIC ANALYSIS OF LAW 11 (7th ed. 2007).

135 This complementary relationship between the RAP and taxes is similar to that between income and consumption taxes, which has animated much of the double distortion debate. See Gamage, supra note 129, at 359. Beyond the initial exploration of this Article, a great deal more work can be done on the efficiencies of tinkering with the RAP, including the distortions on consumption and labor, the external effects on trust beneficiaries and society, and, more fundamentally, whether a strong RAP is an efficient and redistributive legal rule or an inefficient but redistributive legal rule.


137 Piketty, supra note 28, at 444. Piketty’s findings have been criticized for not sufficiently distinguishing between capital and land. See Joseph E. Stiglitz, New Theoretical Perspectives on the Distribution of Income and Wealth Among Individuals, in 1 INEQUALITY AND GROWTH 1, 2–3 (Kaushik Basu & Joseph E. Stiglitz eds., 2016).

138 In some sense, this is a variation of the old justification for the RAP: that it keeps trust property in the stream of commerce, to be put to productive use rather than to fester. See Waite, supra note 123, at 96; Note, Dynasty Trusts and the Rule Against Perpetuities, 116 HARV. L. REV. 2588, 2597 (2003). This argument assumes that “unlocked” assets will be put to productive use rather than deposited in trust and, furthermore, that productive use
There are, however, potential criticisms of the RAP as a redistribution mechanism. One line of criticism is inherent to hybrid schemes generally—the two sides of the scheme, the “rich” and the “needy,” never directly interact but only deal with the State.\textsuperscript{139} There is no fostering of relationships, as there is in a legal rule that affects two private parties.\textsuperscript{140} Further, the efficacy of the scheme depends as much on the robustness of estate taxes as on the perpetuities period; where tax exemptions are large and tax rates slim, the redistributive effects of the RAP will be hampered. Finally, from a practical perspective, upon the termination of a dynasty trust, beneficiaries may simply redeposit the assets into other trusts.\textsuperscript{141} Nonetheless, even if all of these criticisms ring true, limiting the duration of dynasty trusts will enable the generation of some tax revenue, which can then be redistributed. Additionally, the RAP must not be analyzed in isolation; it is the RAP in conjunction with asset protection trusts that wreaks the most havoc upon wealth equality.\textsuperscript{142}

B. Purely Private Legal Rules

Purely private legal rules constitute another mode for redistribution. For this, trusts and estates law is a particularly fertile realm—here the law is comprised of a myriad of rules. This Subpart focuses on three groups of rules: redistribution from settlors and beneficiaries to creditors; redistribution from trustees to beneficiaries; and redistribution among beneficiaries.\textsuperscript{143}
1. Beneficiaries/Settlers Versus Creditors: Spendthrift and Asset Protection Trusts

a. Background

Spendthrift and asset protection trusts apportion wealth between settlors and beneficiaries on one hand and creditors on the other. A spendthrift trust—or, more precisely, a trust with the “disabling restraint” of a spendthrift provision\(^\text{144}\)—prevents the sale, assignment, and alienation of a beneficiary’s interest in a trust.\(^\text{145}\) The restraint bars immediate consumption of the interest either by the beneficiary selling the interest for a lump sum or by a creditor levying execution against the interest.\(^\text{146}\) Thus, if a plaintiff has successfully sued a trust beneficiary for sexually assaulting her child and broadcasting the assault over the Internet, the plaintiff cannot reach the trust assets to satisfy the judgment if the trust contains a spendthrift provision.\(^\text{147}\) Ostensibly, the settlor of the trust inserted spendthrift language to insulate the assets, perhaps because the settlor did not trust the beneficiary with unfettered access.

If, however, the trust were self settled—created by a settlor to shield assets from his own creditors—then the settlor and the beneficiary are one and the same.\(^\text{148}\) Now the creditor is a creditor to the settlor. A self-settled spendthrift trust is more commonly known as an asset protection trust (APT). American laws were initially reluctant to recognize APTs since the notion of a debtor creating a vehicle to protect assets from his creditors smacks of fraudulent conveyance.\(^\text{149}\) Yet as offshore jurisdictions validated APTs and assets started flowing abroad, American states began to follow suit.\(^\text{150}\) This precipitated a “race to the bottom” for trust assets and trust administration similar to the competition for corporate charters in state corporate law.\(^\text{151}\)

A statute that recognizes APTs can thwart creditor recovery by narrowing the fraudulent transfer exception,\(^\text{152}\) shortening the statute of limitations on


\(^{145}\) See UNIF. TR. CODE § 502(b) (UNIF. LAW COMM’N 2010); WILLIAM M. MCGOVERN ET AL., WILLS, TRUSTS AND ESTATES 417–20 (4th ed. 2010).

\(^{146}\) UNIF. TR. CODE § 502(c).


\(^{148}\) See Boxx, *supra* note 143, at 1198.

\(^{149}\) UNIF. TR. CODE § 505 cmt. See generally 2A AUSTIN WAKEMAN SCOTT & WILLIAM FRANKLIN FRATCHER, *THE LAW OF TRUSTS* § 156, at 164–86 (4th ed. 1987). This view is still reflected in the Restatement and the Uniform Trust Code. See *RESTATEMENT (THIRD) OF TRUSTS* § 58(2) & cmt. b (AM. LAW INST. 2003); UNIF. TR. CODE § 505(a)(2).


\(^{151}\) *Id.*

\(^{152}\) For example, by requiring that the settlor was insolvent when the creditor claim arose. *See* International Trusts Act 1984, § 13B (Cook Islands).
claims, and barring enforcement of foreign judgments. Thus, if promoters of a telemarketing Ponzi scheme were sued by the Federal Trade Commission, the promoters could transfer their assets to an offshore APT organized under the permissive laws of the Cook Islands, and the Commission would have limited recourse (i.e., contempt sanctions). The promoters’ assets would lie beyond the reach of a U.S. court because they rest in a jurisdiction unwilling to tap trust assets to satisfy foreign judgments.

Notably, spendthrift provisions and APTs are subject to conditions. Both sets of legal rules feature exceptions protecting the claims of certain creditors—typically, spouses seeking alimony and children seeking support. In some states, the exceptions for spendthrift trusts are expanded to claims by providers of necessities and also of services to protect trust beneficiaries’ interests. APTs, because they are inherently more reprehensible, permit additional carve-outs. These include prohibitions against fraudulent transfers and requirements of irrevocability.

b. Redistributive Reforms

For spendthrift provisions and APTs, the key to redistribution lies in their exceptions and conditions—which, if rigorous, prevent settlors from fully shielding their assets. Enabling recovery by certain creditors such as spouses and children operates to shift wealth from beneficiaries and settlors to these creditors. So, too, does a hard and fast requirement that spendthrift trusts be irrevocable. The most embattled exception, though, is fraudulent transfer: under fraudulent conveyance law, transfers made to hinder creditor claims can be set aside. While this law has traditionally covered both actual and constructive fraud by debtors, at least one state now requires creditors to prove actual fraud. Shoring up the fraudulent transfer exception to encompass constructive (rather than actual) fraud by grantors helps to shift wealth to creditors. The

\[153\text{ Id. at } \S 13B(3)(b).\]
\[154\text{ Id. at } \S 13D.\]
\[155\text{ See Fed. Trade Comm’n v. Affordable Media, LLC, 179 F.3d 1228, 1243 (9th Cir. 1999); Sterk, supra note 19, at 1102–03.}\]
\[156\text{ See Affordable Media, 179 F.3d at 1240.}\]
\[157\text{ See Restatement (Third) of Trusts } \S 59(a) (Am. Law Inst. 2001); Unif. Tr. Code } \S 503(b)(1) (Unif. Law Comm’n 2010). These limitations are common to the general scheme of trusts and estates.\]
\[158\text{ See Restatement (Third) of Trusts } \S 59(b); Unif. Tr. Code } \S 503(b)(2).\]
\[159\text{ See Del. Code Ann. tit. 12, } \S S 3570(11)(b), 3572(a) (LexisNexis Supp. 2016).\]
\[160\text{ Unif. Fraudulent Conveyance Act } \S S 4, 6–7 (Unif. Law Comm’n 1918); Unif. Fraudulent Transfer Act } \S S 4–5 (Unif. Law Comm’n 1984). This is espoused in the Uniform Fraudulent Conveyance Act of 1918 (UFCA) and the Uniform Fraudulent Transfer Act of 1984 (UFTA), which has supplanted the UFCA in many states.\]
\[161\text{ See Unif. Fraudulent Transfer Act } \S 4(a)(1)–(2).\]
\[162\text{ See Alaska Stat. } \S 34.40.010 (2016).\]
exception can also be fortified by recognizing the claims of both current and future creditors.163

Either way, fraud is still difficult to prove, as most corporate practitioners can attest.164 This shortcoming extends to trusts and estates as well.165

Moreover, fraudulent conveyance had stood for centuries as the doctrinal justification for barring self-settled spendthrift trusts,166 the view being that it was beyond the pale for a debtor to thwart creditors by creating a trust for his benefit.167 The advent of foreign, and then domestic, APTs chipped away at that modicum of propriety as states adopted a series of mechanisms curtailing the ability of creditors to recover.168

This should not imply that pro-creditor reforms are out of reach. Because APTs provoke uncommonly sharp ire, proposals to rein them in do not suffer from lack of imagination. Those proposals include constitutional challenges to APTs,169 as well as federal reforms to bankruptcy170 and Medicaid,171 which would pre-empt state APT law. More fanciful still are calls to criminalize transfers to offshore APTs and to limit these trusts to jurisdictions bound by treaty to cooperate with the United States.172 These proposals are unlikely to transpire since they require tremendous political will on the part of federal and

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163 The UFTA already does this. See UNIF. FRAUDULENT TRANSFER ACT § 4(a); Sterk, supra note 19, at 1045. However, some states limit the exception’s efficacy by undercutting the statute of limitations for claims against trusts. See, e.g., ALASKA STAT. § 34.40.110(d)(2); see also Boxx, supra note 143, at 1223–24.

164 Sterk, supra note 19, at 1046–47. But see Jeffrey A. Schoenblum, In Search of a Unifying Principle for Article V of the Uniform Trust Code: A Response to Professor Danforth, 27 CARDOZO L. REV. 2609, 2611 (2006) (“As long as fraudulent conveyance laws are enforced and not easily evaded, the settlor will not be able to impair creditors’ access to the trust assets.” (footnote omitted)).

165 See Boxx, supra note 143, at 1240 (“[A] fraudulent conveyance claim is difficult for a plaintiff to establish, and, if the transfer falls short of the definition of fraudulent conveyance, the legislation has harmed the creditor by giving the debtor a relatively painless way to put assets beyond the reach of the creditor.”).

166 That is, if we trace the roots of fraudulent conveyance (as many commentators do) to the English Statute of Elizabeth, enacted in 1570. See 5 DEBTOR-CREDITOR LAW § 42.03 (Theodore Eisenberg ed., 2008).

167 See supra note 149 and accompanying text.


169 See Boxx, supra note 143, at 1230–31 (Contract Clause); id. at 1208–10 (Full Faith and Credit Clause, for recognition of out-of-state judgments); see also U.S. CONST. art. I, § 10, cl. 1.

170 See Eason, supra note 168, at 2667–70 (exploring the eventually unsuccessful proposal, as part of the debate surrounding the Bankruptcy Abuse Prevention and Consumer Protection Act of 2005, to cap APTs at $125,000).

171 Id. at 2678–82 (speculating on whether the Medicaid program will eventually limit the ability of applicants to utilize APTs in the qualification process).

172 See Gingiss, supra note 143, at 1008.
state legislators, who are already prone to capture. More realistic are acts of judicial resistance within the bounds of existing law. In this regard, one viable alternative is for judges to liberally utilize contempt sanctions for settlors who refuse to turn over assets sequestered in APTs to satisfy judgment.

Rather than put up procedural barriers to spendthrift trusts, another way forward is to expand recovery for additional subsets of creditors. Indeed, this may be an important first step in the exploration of the distributive efficiency of spendthrift trust exceptions, because it forces us to consider the relative wealth of the parties involved.

As in business law, trusts encounter two types of creditors: contract creditors and tort creditors. The treatment of these two groups is not parallel. In corporate law, a creditor who has secured judgment against an undercapitalized enterprise can “pierce the corporate veil” by going directly to the equity holder to satisfy judgment. The creditor might be seeking recovery for an unpaid bill or a tort injury. A successful case can strip the limited liability protection for enterprise equity holders.

Empirical studies show that veil piercing cases are more successful if brought by contract creditors than tort creditors. This may be for practical reasons. Courts tend to permit veil piercing when the facts indicate misrepresentation, and misrepresentation is easier to substantiate with a prior course of dealing that leaves a document trail. By contrast, the tort setting does not implicate misrepresentation. This empirical finding belies strong normative and theoretical arguments to the contrary. Tort creditors should be more successful precisely because there is no course of dealing through which they can extract safeguards. Instead, the interaction is typically unexpected and wholly involuntary, so there is no chance to demand a premium from a tortfeasor-beneficiary in exchange for limitations on recovery.


174 But see Sterk, supra note 19, at 1102–03 (noting contempt sanctions have limited long-term effect).


178 See id. at 1064–65, 1068–70.


180 Thus, in the corporate setting, scholars have argued for unlimited shareholder liability for tort claims, but so far, lawmakers have not been persuaded. See Henry Hansmann & Reinier Kraakman, Toward Unlimited Shareholder Liability for Corporate Torts, 100 YALE L.J. 1879, 1916–23 (1991).
The absence of recourse for involuntary creditors is decried by detractors and supporters of spendthrift trusts alike.\textsuperscript{181} Bankruptcy, corporate, and tort law reflect similar criticisms.\textsuperscript{182} Nevertheless, legislatures are inconsistent when they enact spendthrift trusts; some jurisdictions protect involuntary creditors, while others do not.\textsuperscript{183} An unequivocal exception would serve as a mode of redistribution.

The distributive efficiency of a tort creditor exception depends on the relative wealth of tortfeasor-beneficiaries and tort victim-creditors. Decades ago, it was charged that spendthrift trusts “permit children of rich men to live in debt and luxury.”\textsuperscript{184} While the dollar amounts protected by spendthrift trusts are hard to pin down, it is estimated that spendthrift trusts, APTs, and trusts in general hold astronomical wealth for their beneficiaries.\textsuperscript{185} On the other hand, victims of environmental torts—and perhaps even intentional and negligence torts—tend to be drawn from poor (and minority) communities.\textsuperscript{186} On average, then, settlors and beneficiaries of these trusts may well be wealthier than tort creditors.

These empirical questions must be answered with precision for the tort-creditor exception to work. In fact, empirical “indeterminacy” is a major obstacle to the enhancement of social welfare by way of legal rules.\textsuperscript{187} However, once these questions are answered, the exception may be refined. For instance, if victims of environmental or strict liability torts tend to be uniformly poor, then perhaps the exception to spendthrift and asset protection trusts should extend only to creditors pursuing satisfaction of judgment for those torts.\textsuperscript{188} In any event, a tort creditor exception is a good place to start. As scholarship

\begin{footnotesize}
\begin{enumerate}
\item See, e.g., Boxx, supra note 143, at 1257–59; Hirsch, Fear Not the APT, supra note 179, at 2692–94; Hirsch, supra note 144, at 77–79; Sterk, supra note 19, at 1073.
\item See Eason, supra note 168, at 2661–62.
\item Willard M. Bushman, The (In)Validity of Spendthrift Trusts, 47 Or. L. Rev. 304, 312 (1968).
\item See Anne S. Emanuel, Spendthrift Trusts: It’s Time To Codify the Compromise, 72 Neb. L. Rev. 179, 182 n.16 (1993); Sterk, supra note 19, at 1036.
\item See Kaplow & Shavell, supra note 99, at 1374–76.
\item Similarly, in a comparative negligence regime, where defendants lose if they are careless, it might be hypothesized that tortfeasors are comparatively better off than tort victims. After all, tortfeasors lose if they are careless, and those with a lower marginal utility for damages (i.e., the rich) are likelier to be careless than those with a greater marginal utility for damages (the poor).
\end{enumerate}
\end{footnotesize}
develops on redistributive potential of piercing the spendthrift trust, analysis can widen to exceptions for contract creditors. However, empirical and theoretical inquiries will be more complicated because, among other things, contract creditors might be more economically diverse.

2. Beneficiaries Versus Trustees: Fiduciary Duties

So far, this Part has contemplated legal rules primarily through the lens of distributive efficiency. Yet there are many rules in trusts and estates where the analysis is fraught with other concerns that muddle the redistributive calculation. One such concern is fairness, which includes notions of justice, equity, rights, and related concepts but not social welfare. To explore the intersections and divergences of fairness and welfare, this Subpart evaluates the redistributive propensities (and limitations) of fiduciary duties, which govern relations between beneficiaries and trustees.

a. Background

Fiduciary duties determine the legal boundaries of agents’ behavior toward their principals. The officer–shareholder relationship in a corporation, for example, is an agency relationship where officers are bound by fiduciary duties. So, too, are the partner–partnership, investor–investment adviser, and executor–estate relationships. For trusts in particular, fiduciary duties evolved to protect beneficiaries from trustees. As in all agency situations, the interests of beneficiaries and trustees can be misaligned. Distinctive features about trusts amplify the potential for trustees to behave badly: trustees hold legal but not beneficial title in trust property, which may lead them to pursue imprudent investment strategies, while beneficiaries often lack the capacity or knowledge to be able to monitor trustees.

Over time, agency law devised a number of duties for agents—specifically, the duties of (1) loyalty, (2) care, (3) good faith and fair dealing, (4) disclosure, (5) accounting and maintenance of the principal’s funds, (6) good conduct and

189 See Kaplow & Shavell, supra note 18, at 38–45; Kaplow & Shavell, supra note 99, at 999–1005.
obedience, and (7) indemnification. Of these, only loyalty, care, and, depending on the jurisdiction, sometimes good faith and disclosure count as fiduciary duties, obliging the agent “to act primarily for the benefit of” the principal. Within this subset, the paramount fiduciary duty is loyalty, described as “stricter than the morals of the market place,” “the punctilio of an honor the most sensitive,” “unbending and inveterate,” and uncompromisingly rigid.

In trusts, elements of the duty of loyalty constitute a “mandatory core” that cannot be eviscerated by contract. Most prominently, section 1008 of the Uniform Trust Code (UTC) bars an exculpation clause that (1) “relieves the trustee of liability for breach of trust committed in bad faith or with reckless indifference to the purposes of the trust or the interests of the beneficiaries,” or (2) “was inserted as the result of an abuse by the trustee of a fiduciary or confidential relationship to the settlor.” The first prohibition, on exculpation for bad faith and recklessness, is reflected in corporate law. The second prohibition essentially requires that exculpations be made in good faith. Finally, section 1008 compels exculpations be “fair under the circumstances” and “adequately communicated to the settlor.” This third mandate, of fairness and adequate disclosure, also has analogs in business law. At its core, it embodies our tastes and preferences for fairness in

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196 See id. Sometimes good faith is subsumed within other duties, and sometimes it is separated out as a standalone duty. See Stone v. Ritter, 911 A.2d 362, 369–70 (Del. 2006) (finding that the duty of loyalty encompasses good faith); PRINCIPLES OF CORP. GOVERNANCE: ANALYSIS & RECOMMENDATIONS § 4.01 (AM.LAW INST. 1994) (describing good faith as part of the duty of care). But see REVISED UNIF. P'SHIP ACT § 404(d) (categorizing good faith as a separate duty).
197 RESTATEMENT (SECOND) OF AGENCY § 13, cmt. a (AM.LAW INST. 1958).
200 UNIF. TR. CODE § 1008(a)(1).
201 Id. § 1008(a)(2).
203 See Langbein, supra note 199, at 1123.
204 UNIF. TR. CODE § 1008(b) (UNIF. LAW COMM’N 2010).
205 See RESTATEMENT (SECOND) OF AGENCY § 390 (AM. LAW INST. 1958) (requiring agent acting on own account still to deal fairly and disclose); REVISED UNIF. P'SHIP ACT § 404(d) (UNIF. LAW COMM’N 1997) (requiring partners to discharge duties consistent with good faith and fair dealing); see also DEL. CODE ANN. tit. 8, § 144(a) (2006) (requiring material facts of a conflicted transaction to be disclosed, and the transaction to be fair).
After all, it might well be Kaldor-Hicks efficient for a trustee to compensate the principal for a waiver by lowering fees or agreeing to take stewardship of complex assets. Yet the UTC refuses to reduce exculpations to an efficient-transaction analysis. Thus, even though a libertarian revolution has swept through business law to render most fiduciary duties waivable, in trusts the duty of loyalty has never fully succumbed to contractarianism. And the requirements of good faith, fairness, and disclosure form a buffer against contractarian creep.

We should not lose perspective. Viewed against the grand scheme of trusts law, section 1008 is more an anomaly than a buffer. The libertarian revolution has permeated trusts almost as thoroughly as it has business law; the core fiduciary duties of loyalty, impartiality, and care have become mere defaults that can be modified by settlors. This is not surprising. If loyalty, the pinnacle of the fiduciary standard, can be broadly (though not completely) waived, then lesser duties can be obliterated. In corporate law, for example, this means that an agent’s duty of care is not simply the reasonable man standard from negligence law; to prevail on breach of care, a plaintiff needs to prove


207 See DEL. CODE ANN. tit. 6, § 18-1101(c) (2013) (dictating that a limited liability company agreement may eliminate fiduciary duties except acts that constitute bad faith or violate the covenant of good faith and fair dealing); id. tit. 8, § 102(b)(7) (2006) (indicating that a corporate charter may eliminate fiduciary duty except for the duty of loyalty and good faith); REV. UNIF. P'SHIP ACT § 103(b)(3) (providing partnership agreement may authorize acts that would breach duty of loyalty and may identify acts that do not violate loyalty, if certain conditions are satisfied); id. (dictating that a partnership agreement may prescribe standards to measure good faith). In trusts, self-dealing cannot be cured by co-trustee approval. See McGOVERN ET AL., supra note 145, at 531. However, it is acceptable if authorized by the terms of the trust, approved by the court, or consented to by the beneficiary.

208 See Langbein, supra note 199, at 1123. But see Hofri-Winogradow, supra note 38, at 543–46 (documenting empirical evidence that exculpation of trustees is becoming standard).

209 Elsewhere in trusts law, there are also duties to inform. For example, the UTC mandates certain disclosures of trustees that cannot be waived. See UNIF. TR. CODE § 105(b); see also T.P. Gallanis, The Trustee’s Duty To Inform, 85 N.C. L. REV. 1595, 1598–99 (2007).


211 RESTATEMENT (SECOND) OF TRUSTS § 170(1) (AM. LAW INST. 1959); UNIF. TR. CODE § 802(a).

212 RESTATEMENT (SECOND) OF TRUSTS §§ 183, 232; UNIF. TR. CODE § 803.

213 RESTATEMENT (SECOND) OF TRUSTS § 174; UNIF. TR. CODE § 804.

214 Or, more precisely, these duties are not designated as mandatory by the UTC, which supports the conclusion that they are waivable. See Langbein, supra note 199, at 1122.

215 We also trust agents to be careful more than we trust them to be loyal. See POSNER, supra note 134, at 441.
conduct somewhere in the vicinity of gross negligence\textsuperscript{216} and also to overcome procedural obstacles in the business judgment rule\textsuperscript{217}—assuming that a corporate charter provision does not insulate agents from breach of care.\textsuperscript{218}

In trusts, the duty of care takes a slightly different turn. A trustee must still administer the trust “as a prudent person would,” exercising “reasonable care, skill, and caution.”\textsuperscript{219} However, there are additional overlays for “prudence” in the investment of trust assets. Because trust assets are becoming increasingly financialized, two questions frequently arise: what are the parameters for the delegation of trust functions, and what are the requirements for the investment of trust assets? As to the first question, the modern trend is to permit the delegation of essential investment functions.\textsuperscript{220} As to the second, the modern trend is also more permissive. The conservative “prudent man rule,” which emphasizes preservation of trust funds and derivation of income\textsuperscript{221} and at one time shied away from stock,\textsuperscript{222} has been supplanted by the “prudent investor standard,” which evaluates risk not in isolation but on a portfolio basis.\textsuperscript{223} The new standard incorporates the Modern Portfolio Theory to confront, and even embrace, financial risk, so long as it is properly diversified.\textsuperscript{224}

A breach of fiduciary duty can be remedied by damages, known as a “surcharge,” against the offending trustee.\textsuperscript{225} Surcharges can take the form of


\textsuperscript{217} See In re Citigroup Inc. S’holder Derivative Litig., 964 A.2d 106, 120 (Del. Ch. 2009).

\textsuperscript{218} See DEL. CODE ANN. tit. 8, § 102(b)(7) (2006).

\textsuperscript{219} UNIF. TR. CODE § 804 (UNIF. LAW COMM’N 2010).


\textsuperscript{221} See Restatement (Second) of Trusts § 227; see also Harvard Coll. v. Armory, 26 Mass. (9 Pick.) 446, 461 (1830).

\textsuperscript{222} See Restatement (Second) of Trusts § 227 cmt. m.


lost profits\textsuperscript{226} or appreciation damages,\textsuperscript{227} and they can be imposed if the trust suffers no loss\textsuperscript{228} or if the trustee makes no profit.\textsuperscript{229} Where the duty of loyalty has been abrogated, courts often mete out damages that overcompensate an aggrieved principal, so as to deter errant agents.\textsuperscript{230} This is, in part, because self-dealing and other disloyal behavior is so difficult to uncover.

b. Redistributive Reforms

Empirical questions will dictate how fiduciary duties can be reconfigured for redistribution. Trustees are diverse, as are beneficiaries. Family members and friends are often called upon to serve as trustees; what they lack in investment expertise, they redeem in awareness of settlor and beneficiary dynamics.\textsuperscript{231} Of course, with the financialization of trust assets, settlors are looking to professional trustees with greater frequency. Even then, however, it can be difficult to discern the relative wealth of trustees and beneficiaries.\textsuperscript{232}

For the above reasons, it cannot be said that a blanket prohibition on contracting out of fiduciary duties serves distributive ends efficiently. There may well be normative reasons for resisting the evisceration of trustee fiduciary duties.\textsuperscript{233} From a welfare economics perspective, however, fiduciary duties are too indeterminate to justify a wholesale assault on or defense of the contractarian trend.\textsuperscript{234} In other words, we cannot confidently claim that holding trustees to inflexible duties of care, loyalty, and good faith adequately shifts wealth from rich to poor. Nor can we confidently claim the opposite—that allowing those duties to be waived is an effective means of redistribution.

\textsuperscript{226} For example, if assets are improperly retained or acquired. See Schwartzel, \textit{supra} note 224, at 810–17; see also Buder v. Sartore, 774 P.2d 1383, 1390 (Colo. 1989) (en banc).

\textsuperscript{227} For example, if a fiduciary improperly sells estate assets in a conflicted transaction for less than market value. See \textit{In re} Estate of Janes, 681 N.E.2d 332, 339 (N.Y. 1997); \textit{In re} Estate of Rothko, 372 N.E.2d 291, 296–97 (N.Y. 1977).

\textsuperscript{228} Coster v. Crookham, 468 N.W.2d 802, 806–07 (Iowa 1991); \textit{Restatement (Second) of Trusts} § 205(a) (AM. LAW INST. 1959).

\textsuperscript{229} \textit{Restatement (Second) of Trusts} § 205(b); \textit{Unif. TR. CODE} § 1002(a)(1) (Unif. LAW COMM’N 2010).

\textsuperscript{230} \textit{See}, \textit{e.g.}, Tarnowski v. Resop, 51 N.W.2d 801, 803–04 (Minn. 1952).

\textsuperscript{231} \textit{See} McGOVERN ET AL., \textit{supra} note 145, at 580 (discussing considerations in the selection of trustees).

\textsuperscript{232} Another evaluation, implicated by the Modern Portfolio Theory but not directly addressed here, is the relative wealth of current versus future trust beneficiaries. To the extent that the transition from the prudent man regime to the Modern Portfolio Theory favors current over future beneficiaries, see Schwartzel, \textit{supra} note 224, this inquiry may also be relevant to redistribution.


\textsuperscript{234} \textit{See} KAPLOW & SHAVELL, \textit{supra} note 18, at 457–58.
Unexpectedly, the modern trend in the Third Restatement may strike the right balance: authorize the delegation of investment functions, but discipline the wayward trustee with lost-profit damages. With this combination, investment professionals are likelier to assume the helm; yet their violations of duty trigger damages that transfer wealth back to beneficiaries.

If professional trustees are wealthier on average than trust beneficiaries, then additional modifications can be made. Rather than reinstating a prudent man standard or prohibiting waivers on fiduciary duty (which would divert wealth from lay trustees to beneficiaries), fiduciary law could hold professional trustees to a higher standard. Additionally, lost profits could be awarded more liberally—for example, to remedy breaches of the duty of care in addition to the duty of loyalty. Finally, the causal link for damages could be relaxed. The current view adopts a proximate cause analysis to surcharging trustees: if losses would have occurred in the absence of a breach of trust—say, because the entire market moved downward, not just the portfolio’s investments—then the causal link is severed. This view effectively treats breach of fiduciary duty as a tort, which in corporate law has been controversial for its burdens on shareholder-plaintiffs.

3. Beneficiaries Versus Beneficiaries: Abatement, Ademption, Cy Pres, and Execution Formalities

Rules that govern relations among beneficiaries comprise a fourth category of rules in trusts and estates. These rules perform a variety of functions, but overall, they work to resolve ambiguities in wills and trust instruments. This Subpart utilizes abatement, ademption, cy pres, and execution formalities to explore the redistributive potential of this category of rules.

235 See supra note 220.
236 See supra notes 225–30 and accompanying text.
237 See Restatement (Second) of Trusts § 174 cmt. a (A.M. Law Inst. 1959) ("[I]f the trustee has a greater degree of skill than that of a man of ordinary prudence, he is liable for a loss resulting from the failure to use such skill as he has."). This view was not wholly rejected by the UTC. See Unif. Tr. Code § 804 cmt. (Unif. Law Comm’n 2010) ("This section appropriately bases the standard on the purposes and other circumstances of the particular trust."); id. § 806; see also Unif. Prudent Inv’r Act § 2(f) (2006).
238 On the traditional reluctance to do so, see, for example, In re Estate of Janes, 681 N.E.2d 332, 339 (N.Y. 1997).
239 See Restatement (Second) of Trusts § 205 cmt. f.
240 See Cede & Co. v. Technicolor, Inc., 634 A.2d 345, 367 (Del. 1993) (holding that requiring proof that breach of care proximately caused shareholder losses is contrary to well-established Delaware precedent on a plaintiff’s burden of proof in duty of care cases).
241 This list is not exhaustive of the category. We could also add other rules such as (i) incorporation by reference, which determines whether devises made without testamentary formalities (e.g., written on a separate notebook) are part of the general scheme of distribution, see Unif. Prob. Code § 2-510 (Unif. Law Comm’n 2010); and (ii) lapse, which
Using these rules to effectuate redistribution is likely to attract the criticism of haphazardness in two ways. First, redistribution unfolds only when certain ambiguities plague wills, and then only among the beneficiaries who are implicated. Second, the rules may effectuate wrong-way redistribution that favors the well off and exacerbates inequality.

a. Background

One subset within this category is rules of construction triggered by ambiguities in “devises,” or bequests. Abatement, for example, occurs when a testator’s estate is too small to satisfy all devises. Rules of abatement establish a hierarchy for satisfying devises unless a will provides otherwise. During probate, the court classifies all devises—bequests of a specifically described item are “specific,” bequests paid out of the estate’s general assets are “general,” and all other bequests in a will are “residuary.” The rules typically stipulate that residuary devises “abate” (i.e., are extinguished or reduced pro rata) first, then general devisees, and finally specific devises. Hence, the order of abatement protects specific devises. Yet the order can be altered to meet policy objectives. At least one legislature has determined that devises to spouses enjoy first priority, so that they abate after specific devises.

Ademption proceeds in the reverse order, so that specific devises are extinguished first. If a specifically devised asset is not found in the estate, then the devise has “adeemed” (failed). However, two alternatives enable the specific devisee to take something nonetheless. First, state law can construe ademption narrowly, permitting beneficiaries to inherit the value of an extinguished devise unless the will provides otherwise. Second, when one determines whether a devise to a beneficiary who has passed away before the decedent must fail or go to alternate takers, see id. § 2-603.

Haphazardness is a criticism of legal rules found throughout the double distortion literature. See, e.g., Kaplow & Shavell, Less Efficient, supra note 15, at 674–75. See Sanchirico, supra note 15, at 1051 (“[O]ne potential objection to redistribution by private-law rules begins with the assertion that the redistributive event in the private law is random rather than periodic, and narrowly focused rather than broad-based.”).

Id. at 1055.


Restatement (Third) of Property: Wills and Other Donative Transfers § 5.1 (Am. Law Inst. 1999); McGovern et al., supra note 145, at 340–41. This excludes demonstrative devises, which exhibit a blend of specific and general traits. McGovern et al., supra note 145, at 341.

McGovern et al., supra note 145, at 351.


This is the result in jurisdictions that have adopted the Uniform Probate Code. See Unif. Prob. Code § 2-606.
beneficiary is pitted against another, a probate court can classify ademption and specific devises narrowly or broadly to favor the more sympathetic beneficiary.251

Finally, a devise to a charitable organization can be frustrated if the organization becomes defunct. To fulfill a generalized philanthropic intent, courts invoke the *cy pres* doctrine to transfer the bequest to another charity.252 *Cy pres* enables redirecting trust funds to alternate institutions,253 modifying trusts to work around tax law changes,254 and eliminating racial and religious restrictions in devises.255 As a type of equitable power to modify trusts, *cy pres* can apply to a plethora of situations, though some scholars assert that it is not utilized enough.256 More than the other rules of construction, an aggressive use of *cy pres* should not encounter widespread opposition because it likely achieves both donor intent and efficiency.257

The other subset within the category of rules governing inter-beneficiary relations pertains to will execution formalities.258 Every state sets forth formalities that must be met when a will is executed (e.g., how a will should be signed and witnessed). These strictures date to the medieval Statute of Wills259 and perform four key functions of wills.260 Yet, punctilious as they may seem, formalities do yield to other considerations. Formalities can bend for holographic and electronic wills, where other indicia of authenticity exist and courts take liberties to avoid the alternative of intestacy.261 Even more
unsettling, courts can play up or minimize the failure to abide by execution formalities to arrive at the natural outcomes.262

b. Redistributive Reforms

Rules of construction and execution formalities can facilitate redistribution in two ways: through broad, ex ante prescriptions by legislatures or through specific decisions by courts during ex post litigation. An example of wholesale legislative reform is the adjustment to abatement priorities favoring surviving spouses.263 Yet it is hard to imagine another interest group either powerful enough or sympathetic enough to successfully lobby for such a carve-out. Moreover, in the abstract, inter-beneficiary rules are likely to be indeterminate—that is, it cannot be generalized that one type of beneficiary is sufficiently wealthier that we should set applicable rules to a default position that transfers wealth away from these beneficiaries. Doing so may lead to wrong-way distribution in which the winners were wealthier than the losers from the outset.264

The other way to redistribute by these rules is through courts in probate and trust litigation. Where a will is ambiguous or its execution ceremony deficient, courts could construe rules to benefit the economically worse-off party. In an ademption setting, a court could classify as general (instead of specific) those devises to the poorer beneficiary. If a devise to a charitable organization failed, a court exercising cy pres power might consider the relative economic stations of the will’s residuary beneficiaries versus the populations who would be served if the devise passed to an alternate charity.

There is precedent of taking these liberties. Classification of devises is an imprecise endeavor; interpreting similarly drafted provisions, two courts could come out with diametrically opposed results.265 Some of the iconic cases on rules of construction result in beneficiaries who had been provided little to nothing under the will prevailing over beneficiaries who had already received much of the estate.266 Execution formalities, too, can bend to arrive at “just”

262 In other words, outcomes that cohere with probate judges’ preconceptions of what most testators want—usually to take care of close family members. Leslie, supra note 44, at 236.
263 See IOWA CODE ANN. § 633.436 (West 2014).
264 See Kaplow & Shavell, supra note 99, at 1375–76.
266 See, e.g., Clark v. Greenhalge, 582 N.E.2d 949, 953 (Mass. 1991) (discussing a separate notebook of testatrix deemed incorporated by reference into the will so that a sentimental painting goes to testatrix’s friend rather than her nephew, who already received much of the estate); McGee v. McGee, 413 A.2d 72, 78 (R.I. 1980) (finding the devise of an empty bank account to grandchildren, who already received stock, to be specific and therefore adeemed so that a friend of decedent could receive $20,000). Of course, this does
results.\textsuperscript{267} Finally, there is even an efficiency dimension to the \textit{cy pres} doctrine, whose application tends to enhance the welfare of the many at the expense of a few beneficiaries.\textsuperscript{268} In each of these circumstances, if equity and efficiency justifications were replaced or supplemented with redistributive considerations, then these rules too could be enlisted in the struggle against inequality.

The attractiveness of these rules lies in their application. Courts can weigh the relative wealth of the beneficiaries on a case-by-case basis. The rules can also foster positive interactions among beneficiaries, prompting settlement or dialogue to resolve their differences.\textsuperscript{269} Yet here lies the vulnerability of the rules as well. These rules do not apply as broadly as tax laws, and they would only redistribute among the beneficiaries who are affected. Hence, their redistribution is haphazard—of random and limited effect.\textsuperscript{270} The retort to this criticism is that these rules are merely one facet of a broader strategy to overhaul all rules governing wealth. Small as their effect might be, they can fill gaps overlooked by the tax system as well as other rules.

Another criticism is that the redistributive burden will fall to the beneficiaries of testators who cannot afford expert draftsmen. Slipshod lawyers are more prone to committing the ambiguities and errors that trigger these rules, but the ultra rich do not hire such lawyers. The generic response to this observation, which is of little consolation, is that the tax system is also rife with loopholes.\textsuperscript{271} In this way, the rules approximate the tax system, where savvy lawyers and financial planners help the rich avoid taxation, leaving the burden to the rest of us.\textsuperscript{272} Legal rules, in other words, are not unique in this aspect.

Like other lines of criticisms and counterarguments sampled in this Article, the exchanges explored above derive from the double distortion discourse over whether rules or taxes are better at redistribution. This discourse is not tailored enough to rules governing inter-beneficiary disputes to be useful for our purposes. These rules may well shift the redistributive burden to estates that cannot pay fancy lawyers, but they may also capture a segment of smaller estates.

\textsuperscript{267} See Leslie, \textit{supra} note 44, at 274.
\textsuperscript{268} See Posner, \textit{supra} note 134, at 546.
\textsuperscript{269} See Lewinsohn-Zamir, \textit{supra} note 106, at 390 ("[Redistribution by rules] is more conducive to advancing objective goods such as self-respect, accomplishment and appropriate relationships; enhances the recipients’ valuation of the things they have been given; and may decrease both the givers’ opposition to the redistribution and the injury to their welfare.").
\textsuperscript{270} See \textit{supra} notes 242–44 and accompanying text.
\textsuperscript{271} See Sanchirico, \textit{supra} note 15, at 1013.
that are overlooked by reforms to the RAP, APTs, and fiduciary duties. More holistically, all of these reforms should be integrated into a model that factors in concerns unique to the rules governing the transmission of wealth. The next Part undertakes this objective.

IV. ASSEMBLING A UNIFYING THEORY

This Article has proposed several reforms to the legal rules of trusts and estates to combat wealth inequality. Yet to assemble a truly unifying theory on the laws governing wealth, one that integrates trusts and estates with business law, several additional questions must be addressed. First, how should we tolerate doctrinal divergences in the laws governing the transmission of wealth versus the laws governing the generation of wealth? Second, should the legal rules of trusts and estates defer at all to notions of fairness? Third, how do the reform proposals rank in distributive efficiency?

A. Doctrinal Asymmetries and Spillover Effects

Several of the reforms explored in this Article will take trust law out of synchronization with business law. For instance, the proposed constraints on spendthrift and asset protection trusts are more aggressive than their analogs in corporate law regarding limited liability. This is in part because fraudulent conveyance and misrepresentation are too weak for distributive purposes in trusts and estates.273 Hence, if these proposals are adopted, we may see more tort creditor exceptions in trusts and estates than in corporate law.274 Similarly, proposals to raise duty of care standards and damages for breach do not align with corporate law, which confers directors and officers with substantive and procedural protections that encourage risk-taking.275

These asymmetries may produce spillover effects. One possibility is that business law will follow suit by bolstering creditor protections and tempering contractarianism. This would vitiate modern trends, but it is not wholly improbable that this would happen anyway given that concerns about inequality are prompting similar calls for reform in business law.276 After all, this is how law often changes: an early mover, venturing into unfamiliar terrain, ends up

273 See supra notes 158–59, 173 and accompanying text.
274 See supra notes 180–82 and accompanying text. Again, the denial of remedy to involuntary creditors has troubled corporate commentators enough to propose constraining limited liability in business law as well. See Hansmann & Kraakman, supra note 180, at 1916–23.
276 See supra notes 21–28 and accompanying text.
prompting a paradigm shift. The opposite possibility is that the limited liability and fiduciary duty contractarianism of corporate law could rein in contrary trends in trusts, so that redistributive reforms would be short-lived.

Equally likely, the reforms may not spill over at all. Instead, the asymmetries may ossify, so that parallel doctrines in business law and trusts and estates end up treading different paths. After law, contract law (the basis for corporate law) and trust law evolved separately to begin with. Trust law exceptionalism has been the subject of intense debate for nearly a quarter-century. In 1998, Professors Hansmann and Mattei published a pair of articles arguing that trust law’s central contribution is its asset partitioning function. Partitioning enables assets to be pledged in separate bundles to different classes of creditors, a function that cannot be replicated by contract. The corollary—that fiduciary duties are a less convincing explanation for trust law’s distinctiveness, since they can be reproduced as a body of contracts—has proven to be far more controversial. Hansmann and Mattei’s thesis can be read as a variation on the “end of history” arguments that were circulating in the early post-Cold War era, when ebullient scholars predicted worldwide convergence in political systems, corporate law, and

\[\text{277 Indeed, in trusts, contractarianism took off because of initial forays in corporate law, after which other fields followed suit. See generally John H. Langbein, The Contractarian Basis of the Law of Trusts, 105 YALE L.J. 625 (1995).} \]
\[\text{278 Leslie, supra note 233, at 73–76.} \]
\[\text{279 If you count the associated debate over whether trust law is contractarian, this history stretches back over a century. See Langbein, supra note 277, at 643–50 (chronicling} \]
\[\text{the debate between Frederic Maitland and August Scott).} \]
\[\text{281 Hansmann & Mattei, Functions of Trust Law, supra note 280, at 438.} \]
\[\text{282 Hansmann & Mattei, Trust Law in the U.S., supra note 280, at 133–34.} \]
\[\text{283 See, e.g., Thomas P. Gallanis, The Contribution of Fiduciary Law, in THE WORLDS OF THE TRUST, supra note 194, at 388, 392–97 (criticizing the notion that contract could replace trust fiduciary law); Leslie, supra note 233, at 69 (“[T]he long leap from the proposition that fiduciary duties can be tailored to further individual objectives to the conclusion that fiduciary duties are merely gap-filling default rules . . . .”); Robert H. Sitkoff, Trust Law as Fiduciary Governance Plus Asset Partitioning, in THE WORLDS OF THE TRUST, supra note 194, at 428, 444 (“For persons wishing to create a trust, the existence of trust fiduciary law provides a ready-made web of rules and standards to govern the trustee’s exercise of the trustee’s discretionary powers of administration. . . . [T]he rules are market-mimicking defaults, which economize on transaction costs.”).} \]
\[\text{284 See FRANCIS FUKUYAMA, THE END OF HISTORY AND THE LAST MAN, at xi (1992).} \]
apparently trusts and enterprise organization.\textsuperscript{286} In another sense, however, their thesis is a continuation of the attempt by scholars to read contractarianism—or, as Professor Langbein would argue, to \textit{re}-read contractarianism—into trusts law.\textsuperscript{287} Either way, the central question is whether trusts law is distinct enough to merit its divergence from trends in corporate law. Answering “no” are the contractarians.\textsuperscript{288} Answering “yes” are scholars who emphasize trust law’s moral content,\textsuperscript{289} unique history and dynamics,\textsuperscript{290} and the primacy it places upon fiduciary duties.\textsuperscript{291} This Article embraces a more functional approach to trust law exceptionalism. It takes no position on whether trusts are grounded in moral obligation or unique history. Instead, this Article hitches the field’s claim of uniqueness to utilitarianism—that is, trust law is unique because it \textit{has to be} unique. Given the gravity of inequality’s consequences and the inability of wealth transfer taxes to counteract inequality, trusts and estates’ legal rules must step in, even if it fosters inconsistencies in doctrines shared with business law.

\textbf{B. Fairness Versus Welfare}

If the law were only to serve distributive ends, its results would defy our sense of fairness.\textsuperscript{292} Fairness encompasses justice, equity, rights, and related concepts; under the technical formulation of Professors Kaplow and Shavell, fairness is everything that is not welfare.\textsuperscript{293} Welfare, meanwhile, is shorthand

\textsuperscript{286} See Hansmann & Mattei, \textit{Functions of Trust Law, supra} note 280, at 479 (“We are left, then, with the question whether the differences between [trusts and corporations] are in any way fundamental, or whether the roles now served by these two forms could both be served as well by a single legal form that by itself imposes little beyond the asset partitioning that is their lowest common denominator . . . ”).

\textsuperscript{287} Langbein argued that the contractarian basis was in trusts all along, though Scott took the field on a tangent. See Langbein, \textit{supra} note 277, at 644. This idea had precursors. See generally R.H. Coase, \textit{The Nature of the Firm}, 4 \textit{ECONOMICA} 386 (1937) (putting forth the idea that corporate law mimics the set of contracts at which principals would arrive if there were no transaction costs); Frank H. Easterbrook & Daniel R. Fischel, \textit{The Economic Structure of Corporate Law} (1996) (building on Coase’s theory of the corporation). The trust-law-as-default-rules analysis was extended in Sitkoff, \textit{supra} note 194, at 630 (explaining that trust law lets the settlor and trustee focus exclusively on their deviations from the default governance scheme). For a law and economics analysis of trusts more broadly, see generally Kelly, \textit{supra} note 5, at 1160.

\textsuperscript{288} E.g., Adam J. Hirsch, \textit{Freedom of Testation/Freedom of Contract}, 95 Minn. L. Rev. 2180, 2181–82 (2011); Langbein, \textit{supra} note 277, at 660.

\textsuperscript{289} E.g., Leslie, \textit{supra} note 233, at 70.


\textsuperscript{291} E.g., Gallanis, \textit{supra} note 283, at 397. Gallanis also argues that fiduciary duties cannot easily be replicated by contract.

\textsuperscript{292} See Kaplow & Shavell, \textit{supra} note 99, at 971.

\textsuperscript{293} See Kaplow & Shavell, \textit{supra} note 18, at 38–41.
for social welfare, which is the aggregation of every individual’s well-being in society.\textsuperscript{294} Over a decade ago, Professors Kaplow and Shavell asserted provocatively that the law should only serve welfare, disregarding fairness altogether.\textsuperscript{295} As expected, this austere endorsement of utilitarianism was denounced by scholars who argue that law should at least partially reflect moral norms.\textsuperscript{296} One recurring criticism among the detractors has been that fairness better captures our preferences than welfare; hence, the welfare calculus should make room for noneconomic considerations such as fairness.\textsuperscript{297}

In trusts and estates, normative principles are so deeply embedded that a single-minded pursuit of redistribution would be scorned. The overriding principle in the field is testamentary freedom,\textsuperscript{298} which so dominates conceptions of fairness that limiting principles are exceedingly rare.\textsuperscript{299} This is not to suggest, though, that testamentary freedom cannot be abridged on equity grounds. For example, Professor Leslie has shown that courts can bend will formalities to ensure that surviving family members are provided for, regardless of whether the testator’s will does so.\textsuperscript{300} Apart from testamentary freedom, fiduciary duties too are pregnant with moral and ethical obligations.\textsuperscript{301}

The normative vocabulary—or, if we adopt Kaplow and Shavell’s succinct definition, fairness—therefore pervades trusts and estates. Consequently, the reduction of beneficiary–beneficiary relations (i.e., the fourth category of legal rules) to a distributive function would surely offend our sense of fairness. Testamentary intent would be routinely vitiated. Poor beneficiaries might be viewed as receiving a windfall if they had led a life of inebriation or sloth or

\begin{itemize}
  \item \textsuperscript{294} Id. at 24–28.
  \item \textsuperscript{295} Id. at 27–28.
  \item \textsuperscript{296} On the placement of Kaplow and Shavell’s argument within the deontic-utilitarian debate, see Coleman, supra note 100, at 1512. On how Kaplow and Shavell fit into the consequentialist and welfare spectrum, see Christopher P. Taggart, Fairness Versus Welfare: The Limits of Kaplow and Shavell’s Pareto Argument, 99 MARQ. L. REV. 661, 702 (2016).
  \item \textsuperscript{297} Farnsworth, supra note 206, at 2015–18. Curiously, the efficiency-only position seems to have been rejected long ago in the welfare economics literature on which Kaplow and Shavell base their argument. See Fleurbaey & Maniquet, supra note 18, at xv (citing Kenneth J. Arrow, Social Choice and Individual Values (2d ed. 1963)).
  \item \textsuperscript{298} See Sitkoff, supra note 46, at 643. Note, however, that testamentary freedom and fairness do not always align.
  \item \textsuperscript{299} See Hodel v. Irving, 481 U.S. 704, 716 (1987) (“[T]he right to pass on property—to one’s family in particular—has been part of the Anglo-American legal system since feudal times. . . . [T]otal abrogation of the right to pass property is unprecedented and likely unconstitutional.” (citation omitted)). For this reason, the limitations on testamentary power are themselves limited. See McGovern et al., supra note 145, at 133–36. Certainly inequality-based justifications have previously met with little success, due to the reliance on progressive taxation. See id. at 133.
  \item \textsuperscript{300} See Leslie, supra note 44, at 274. More recently, Professor Glover has explicated the field’s seemingly inconsistent regulation of inheritance from a social welfare perspective. See Glover, supra note 16.
  \item \textsuperscript{301} See Leslie, supra note 233, at 90.
\end{itemize}
treated the testator badly. As it turns out, society willingly tolerates economic disparities that are attributable to differences of effort.\textsuperscript{302} Thus, rather than blithely transferring wealth from rich to poor, our policies of equality tend to either level the playing field for fair competition or impair our ability to discriminate on the basis of traits that are unconnected to merit.\textsuperscript{303} To the extent that our well-being is enhanced by the law’s pursuit of these notions of fairness,\textsuperscript{304} and to the extent that unconditional wealth transfers strike us as unfair, overemphasis on redistribution in all circumstances would be cavalier.

The path to a unifying theory therefore cannot completely disregard fairness. The strategy must be to “weaken fairness requirements until they capture basic, sensible, and perhaps context-specific ethical objectives that are compatible with efficiency requirements.”\textsuperscript{305} Of course, more work must be done on the extent to which fairness should defer to welfare. Once the proper balance is struck, we can turn to the equally complicated task of devising feasible policy.\textsuperscript{306}

C. Distributive Efficiency

If we were to construct a hierarchy on the distributive efficiency of the reforms explored in this Article, the RAP and exceptions to APTs would occupy the top rung. In combination, dynasty trusts and APTs have permitted settlors to squirrel away some trillions of dollars.\textsuperscript{307} Dynasty trust and APT reform are attractive in that distribution would emanate from the very wealthy. Where these rules intersect with the tax system, there is the additional benefit that distributions can flow to the weighted priorities built into public programs—

\begin{footnotes}
\footnote{302}{Succinctly put, “[t]he contrasts among American families in living standards and in material wealth reflect a system of rewards and penalties that is intended to encourage effort and channel it into socially productive activity.” \textit{Okun, supra} note 75, at 1. For a summary of how this thread has permeated the welfarist literature since Rawls, see John E. Roemer & Alain Trannoy, \textit{Equality of Opportunity, in 2A Handbook of Income Distribution} 217, 220–29 (Anthony B. Atkinson & François Bourguignon eds., 2015).}
\footnote{303}{See \textit{John E. Roemer, Equality of Opportunity} 1–2 (1998).}
\footnote{304}{See Coleman, \textit{supra} note 100, at 1514 (criticizing the Kaplow–Shavell approach as “tautological” and “underdeveloped”); Farnsworth, \textit{supra} note 206, at 2016 (describing fairness as part of a welfarist strategy).}
\footnote{305}{\textit{Fleurbaey & Maniquet, supra} note 18, at 235.}
\footnote{306}{Complications include setting the right incentives to get the parties involved to communicate their preferences (economic and noneconomic) to judges and lawmakers, as well as the political feasibility of deviations from the status quo. See \textit{id.} at 236.}
\footnote{307}{See Sitkoff & Schanzenbach, \textit{supra} note 68, at 404 & n.125 (noting that, as of 2003, an estimated $100 billion in trust assets were moved due to the abolition of the RAP in certain states); Rusbridger, \textit{supra} note 272 (citing economist Gabriel Zucman, and discussing $7.6 trillion in wealth which is deposited in tax havens globally). For an account of one creditor’s foray into the world of offshore APTs, see Nicholas Confessore, \textit{How To Hide $400 Million}, \textit{N.Y. Times} (Nov. 30, 2016), https://www.nytimes.com/2016/11/30/magazine/how-to-hide-400-million.html (on file with \textit{Ohio State Law Journal}).}
\end{footnotes}
assuming that we trust the government with adequately weighting its distribution for maximum redistributive efficacy.\textsuperscript{308} Yet we should not abandon redistribution at the more granular level of inter-beneficiary relations. The fourth category of trusts and estates’ rules might only transfer wealth between two discrete parties affected by litigation. Nonetheless, as part of a holistic model integrating the tax system, business law, and other rules in trusts and estates, inter-beneficiary distributions capture what the other schemes omit. Put metaphorically, if every bucket has holes, then water (i.e., wealth) is best caught by nesting buckets together with different holes.\textsuperscript{309} In this rubric, even “weakly redistributive” results that transfer wealth between discrete parties in litigation can play a role.\textsuperscript{310}

Legitimately, critics might denounce wealth transfer schemes premised upon litigation as inefficient because the fail to provide clear ex ante prescriptions and instead incentivize lawsuits.\textsuperscript{311} Yet from the standpoint of administrative efficiency, probate judges have insights into the preferences and relative wealth of the relevant parties at a level of intimacy that administrative agencies do not.\textsuperscript{312} From the standpoint of feasibility, wholesale transfers crafted by legislatures may simply be impossible.

Within this distributive efficiency rubric, fiduciary duties sit somewhere in the middle, between the RAP and APTs on one end and rules of construction and execution facilities on the other. Reforms to fiduciary duties are likelier to be more indeterminate.\textsuperscript{313} On these points, and also the design of empirical research to address redistributive indeterminacy, future work must follow.

\textsuperscript{308} Welfare economics can pursue a variety of allocations. For instance, an allocation can give absolute priority to the worst-off member of a society. However, imagine the following hypothetical: the absolute worst-off member has a utility measurement of 8.9, 1000 people comprising the next worse-off group measure at 9.1, and the other 1000 members of society measure at 100. Absolute priority to the worst off overlooks the next worse off. It is up to policymakers to derive a priority that weighs these considerations appropriately. See Roger Crisp, Equality, Priority, and Compassion, 113 ETHICS 745, 752–55 (2003) (citing THOMAS NAGEL, MORTAL QUESTIONS 125 (1979)); see also FLEURBAEY & MANIQUET, supra note 18, at 39–45.

\textsuperscript{309} See Sanchirico, supra note 15, at 1007. For more technical explanations, see FLEURBAEY & MANIQUET, supra note 18, at 45.

\textsuperscript{310} I borrow the “weakly redistributive” terminology from the welfarist conception of “weak Pareto efficiency,” in which one allocation is better than another if each of the relevant actors prefers it. FLEURBAEY & MANIQUET, supra note 18, at 8.


\textsuperscript{312} Agencies cannot achieve this intimacy of knowledge without adding to their already sizeable costs. As a general matter, the administrative costs of determining and implementing optimal distributions might “dwarf any benefit.” Kaplow & Shavell, Favor the Poor?, supra note 15, at 832. Administrative and compliance costs are frequently unaccounted for in the double distortion argument. See Blumkin & Margalioth, supra note 15, at 12–13.

\textsuperscript{313} See supra notes 233–34 and accompanying text.
V. CONCLUSION

This Article lays the foundation for a theory of inequality that unifies laws regulating the generation and transmission of wealth. It also evaluates the redistributive potential of the legal rules within trusts and estates. With proper justification, the goal of welfare enhancement can overcome the field’s entrenched notions of fairness such as freedom of testation. This Article proffers the perils of inequality as such a justification, perils severe enough to also merit doctrinal divergences between business law and trusts and estates law.

Further work is needed to resolve the distributive indeterminacy of the rules. Empirical research in particular could establish a ranking of the distributive efficiency of reforms proposed in this Article. Notwithstanding such a ranking, the best result may be all-encompassing, nesting the weakly redistributive mechanisms within more sweeping ones.

The ultimate goal is to harness the redistributive potential of trusts and estates. Much of the law and economics discourse on redistribution by legal rules unfolds abstractly, with boilerplate defenses arguing that the tax system is just as difficult to administer as legal rules and just as susceptible to forum selection. Similarly, welfare economics can quickly descend into obscure theorems and mathematical proofs. Welfare economics and law and economics provide the framework, but the content must be filled out by diving into the rules, norms, and efficiencies of the specific context. Hopefully, this Article will be the beginning of a larger movement to do so within trusts and estates.

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314 For instance, Kaplow and Shavell popularized the exploration of fairness versus welfare through abstract tort-law hypotheticals. See Kaplow & Shavell, supra note 99, at 1052. In turn, critics have responded with abstract hypotheticals from other areas of law. See, e.g., Blumkin & Margalioth, supra note 15, at 19.

315 See, e.g., Blumkin & Margalioth, supra note at 15, at 2.

316 For a valiant attempt to keep the proofs simple, see Fleurbaey & Maniquet, supra note 18, at 39–45.