MERLING TRIO TO PRESENT RECITAL TUESDAY

Since its debut in 1987, THE MERLING TRIO has quickly taken its place as a premier chamber ensemble. The energy, style, and artistic skill of this young trio's talents have earned it critical acclaim and numerous awards. The group will play a concert on Tuesday, November 14 at noon in Reed Hall Room 160. The Trio, named in honor of Danish violin maker Paul Merling, includes Renata Artman Knific, violin, Bruce Uchimura, cello, and Susan Wiersma Uchimura, piano. Coming from varied backgrounds --- Polish, Japanese and Dutch -- the three first met while students at the Cleveland Institute of Music; they later continued their collaboration while faculty members at the prestigious Encore School for Strings. The Merling Trio is currently in residence at Western Michigan University's School of Music.

CAMPUS GROUP HAS NEW NAME -- SAME INITIALS

The LCSA, formerly the Lima Campus Secretaries Association is now known as the Lima Campus Support-Services Association and the group urges everyone to save their Ray's, Clyde Evans and Dave's Markets register receipts again this year. Collection envelopes will be posted in the lobbies of all the buildings. Just drop them in and the receipts will be collected on a regular basis until May. The LCSA is now selling tickets for their annual CASH FOR CHRISTMAS drawing to be held on December 6. First prize -- $75, 2nd -- $50, and 3rd - $25. Tickets are $1.00 each and are available from any support service staff or from Judy Shaw in PS 229 or from Linda Jordan in TL 102. All funds collected go to the LCSA Scholarship Fund.

THEATER DEPARTMENT PRESENTS "THE LITTLE PRINCE"

Antoine de Saint-Exupery's charming fantasy "THE LITTLE PRINCE" will open on Wednesday morning November 15 with the first of four performances especially for area schoolchildren. More than 1700 students and teachers from a ten county area will see the play. There will also be evening performances on Friday, November 17 and Saturday, November 18 at 7:30 p.m. and a Sunday matinee on November 19 at 2:00 pm. Tickets for these performances are Adult: $5.00, Student, $4.00, and Seniors and children under 11, $3.00. Before the Saturday evening performance, starting at 6:00 p.m., adults as well as children will enjoy a delightful dinner and carnival with games, art projects and more. The dinner menu includes Pizza Bagels, chicken filled croissants, fresh vegetable platters, fruit tarts, popcorn and soft drinks. Tickets for the combined dinner and theater are Adult $13.00, Students $11.00, and Seniors and children under 11 $9.00. "THE LITTLE PRINCE" is a story that reaches across the generations and unites adults and children in a moment of fantasy wrapped around a fundamental truth: "The most important things are invisible to your eye. Only your heart can see them."

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STUDENT ORGANIZATION NOTES

TUPPERWARE REP HERE THIS WEEK - The Challengers Club invites you to do your Christmas shopping at THE TUPPERWARE TABLE on Tuesday, November 14 from 10-2 in the Galvin basement. A representative from the company will be here with the latest catalogues. Place your order and have it in plenty of time for holiday giving. If you miss this opportunity just contact Sean Lause at 374 in GA 205-C or any Challengers member to order. --- Tickets will be on sale between November 14-22 for the Challengers THANKSGIVING DRAWING. Tickets are $1.00 each and cash prizes will be awarded to the winners. All funds collected will be used for Christmas presents and a party for the Emerson School’s Multiple Handicap Class.

GEAR UP FOR THE GAME - On Saturday, November 25 the men of the Scarlet and Gray will meet the men of the Blue and Gold. To get you in the mood S.A.B. is having a pre-game party on Tuesday, November 21 from 10-12 in The Student Lounge. Dress in your favorite school apparel and let your school spirit show! There will be games, prizes, food, and lots of fun.

HONORS CLUB ELECTS OFFICERS - Officers of the Honors Club for the coming year are: Angie Hardesty - President, Christie Hirschfeld - Vice President, Christy Kaye - Secretary- Treasurer, and Tami Parker - Honors Committee Liaison.

NEW OFFICERS GUIDE FRIENDS OF THE COMMUNITY - Cindy Tippie was recently elected President of the Friends of the Community/Human Services Club. Assisting her this year will be JoAnne Davis as Vice President and Maddie Merriman, Secretary. Don’t forget to enter your essay in the club’s essay contest on “The Funniest Thing That Happened During My Summer Vacation.” Drop your story in Tom Hull’s mailbox in GA 204-K.

BAKE SALE FEATURES SWEETS AND FRUIT - You won’t have to feel guilty at the SADHA BAKE SALE on Wednesday, November 15. they will be selling fruit as well as goodies in Cook Hall from 11-1 and in the Galvin basement from 2-4.

THURSDAY NOVEMBER 16

All non-smokers are urged to ADOPT A SMOKER for The Great American Smokeout Day! Sign up at Student Activities in the Galvin Basement. To all smokers! Try to get through ONE day without a ciggie. Hide all cigarettes, ashtrays, lighters and matches. Sign up for adoption by a non-smoker on Thursday, November 16. Call on your foster non-smoker in times of weakness.

GOOD LUCK
IMPORTANT NOTES

OSU CAREER SERVICES OFFICE NEWS - Ohio State Lima students can and are encouraged to make use of career services provided by both the Lima and Columbus Campus. Columbus Campus offers opportunities for "on-campus" interviews in Columbus. This week Longaberger Baskets will interview on November 15. On November 16 and 17 Nationwide Insurance will be interviewing. Both Business and Arts & Sciences majors are required to use the RESUME EXPERT computer program and participate in a one-time, on-campus interviewing orientation. For more information contact Dr. Carol Fasig in AD/PS 210 or call her at Ext. 255.

ZYDECO AND MORE! - Just what IS Zydeco? It's fired up Cajun swing, rock, and blues, with a great beat to get you movin'. There will be a festival of Zydeco, Cajun, and New Orleans Style music at Memorial Hall in Lima on Friday, November 17 starting at 8:00 pm. Tickets are $5 Balcony and $10 Main Floor. Call ArtSpace/Lima at 419-222-1721 for reservations.

PHILHARMONIC ORCHESTRA SPONSORS COMPETITION - The Fort Wayne Philharmonic Orchestra is sponsoring a Young Artists competition on Saturday, January 20 at the Indiana-Purdue University in Ft. Wayne, Indiana. There will be monetary prizes as well as performances with the Philharmonic. There are junior (to grade 8), Senior (grades 9-12), and Collegiate divisions. For more information check in the Student Activities Office GA 066.

ENCORE THEATER OPENS HOLIDAY SHOW - THE GIFTS OF THE MAGI" a play based on two O Henry stories, is the Encore Theater's holiday offering. The show will run from November 17-December 3. Tickets are $10 - Adults, Seniors - $9.00, Students over 12 - $7.00, and students under 12 - $5.00

MAKE THE CONNECTION - You can look through "CONNECTIONS 1996", a directory of Volunteer Opportunities, in the LTC Career Placement Office PS 148. These volunteer opportunities are great to put on a job resume.

Sports and Recreation

For more information, stop by Cook 105

Sports Teams
BARONS BASKETBALL TEAM OPENS SEASON

The Barons Basketball team will play the first home game of the 1995-96 season against Goshen College at 7:30 pm on Friday, November 17 in the gym. On Saturday, November 18 the team plays host to Ancilla College. That game will begin at 2:00. Come on out for a weekend of exciting basketball play and show your support for the team!

Recreation

SCRUBS TAKE FLAG FOOTBALL TITLE

Last week's Flag Football championship game saw THE SCRUBS emerge victorious over THE ROUGH RIDERS. Congratulations to the Champions -- and to all who played in this year's League.

INTRAMURAL BASKETBALL NEWS

The Intramural Basketball League gets under way on Tuesday, November 14 at 1:00 when The 4 BOYS AND A KNIGHT take on THE TARHEELS. The 2:00 action pits HARRY'S HOOPERS against THE BULLETS and at 3:00 THE HICKORY HOOSIERS will meet THE ENFORCERS. On Wednesday, November 15 the second round of the double elimination tournament will begin at 1:00 in the gym. Players should stop by the Athletic Office to check the schedule. The third round will begin November 22 at 1:00. The semi-final game will be played November 28 at 2:00 and the Championship will be played on November 29 at 2:00.

OPEN GYM VOLLEYBALL 11-1 ON TUESDAYS
<table>
<thead>
<tr>
<th>Monday 13</th>
<th>SADHA Turkey Drawing Sales Begin Karate Club meeting</th>
<th>3pm</th>
<th>RH Cafe</th>
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</thead>
<tbody>
<tr>
<td>Tuesday 14</td>
<td>Challengers Tupperware Sales Noon Series/Merling Trio Mkt &amp; Mgt Club meeting Bible Science Club meeting Social Activities Board Tae Kwon Do Club meeting</td>
<td>10am</td>
<td>GA Bsmt 12pm</td>
</tr>
<tr>
<td>Wednesday 15</td>
<td>SADHA Bake Sale English Club meeting Ski Club meeting Multicultural Civil Movement meeting SADHA Bake Sale Challengers meeting Karate Club meeting</td>
<td>11am</td>
<td>CK Lobby 12pm</td>
</tr>
<tr>
<td>Thursday 16</td>
<td>GREAT AMERICAN SMOKEOUT Bi-Global meeting Student Senate meeting Tae Kwon Do Club meeting Chess Club meeting</td>
<td>1pm</td>
<td>RH 102 4pm</td>
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<tr>
<td>Friday 17</td>
<td>Bible Science Club meeting Grace Fellowship meeting Multicultural Civil Movement meeting Baron Basketball vs Goshen College Theater Performance</td>
<td>12pm</td>
<td>GA 246 1pm</td>
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<tr>
<td>Saturday 18</td>
<td>Baron Basketball vs Ancilla College Theater Performance</td>
<td>2pm</td>
<td>CK Gym 8pm</td>
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<tr>
<td>Sunday 19</td>
<td>Theater Performance</td>
<td>2pm</td>
<td>RH 111</td>
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The Communicator is a weekly publication of the Student Activities Office. Jeanne Goldman - Editor Deadline for publication - Wednesday 12pm