

Biotechnology Support Facility

Herrick Archives Number PH 394

A. IDENTIFICATION & LOCATION

1. Name

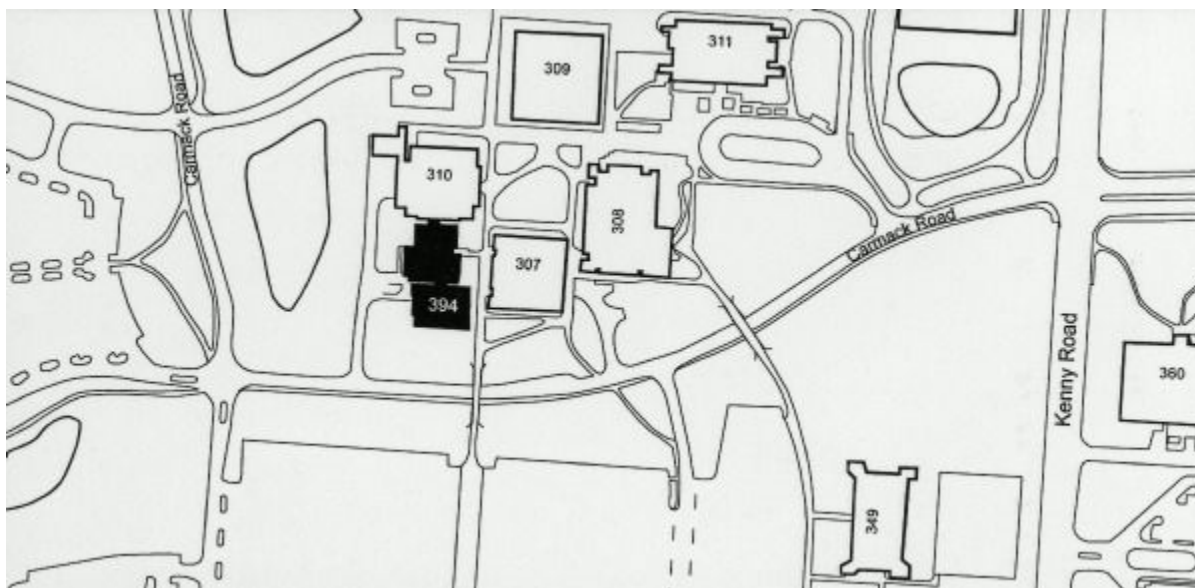
1.1 This building has not been officially named by the Board of Trustees.

1.2 Alternate names noted:

Biotechnology Support Facility-Rightmire

2. Location

2.1 Located at 1096 Carmack Rd.



3. General Description

3.1 Type of construction:

Reinforced concrete frame masonry skin.

3.2 No. of stories:

One floor plus a basement.

3.3 Gross floor area of 24,433 sq. ft.

3.4 The project was intended to contain the National Science Foundation, entomology research, insect quarantine lab, increased space for insect and botanical collections, staff offices, potting and prep areas, and storage.

3.5 Provide a plant facility, with capabilities for future expansion. Will contain a headhouse, six greenhouses, and growth chamber room.

B. SIGNIFICANT DATES

1. The architect/engineer was approved on December 1, 1989.
2. The schematic design was approved on June 12, 1990.
3. The design development document was approved on February 12, 1991.
4. Construction document approval was on July 9, 1991.
5. Bid opening on December 11, 1991.
6. Contracts were awarded to contractors on February 27, 1992.
7. Report of award to the Board of Trustees on March 6, 1992.
6. Construction began on March 23, 1992.
7. The date of completion was

C. PLANNING AND CONSTRUCTION

1. University associates who worked on the project include:

Project Captain: Hamilton, Charles

2. Architect: Joel Snyder & Associates
3. On February 27, 1992 the Board of Trustees awarded contracts to the following contractors:

General: Cody zeigler
Plumbing: J.A. Croson
HVAC: Bruner corporation
Electric: Claypool Electric

D. COST

1. The budget for the project was \$3,552,696.

E. PHOTOGRAPHS

1. In Photoarchives:

2. Other:

The Lantern - January 18, 1995.
onCampus - April 27, 1995.
The Lantern - October 21, 1993.
The Columbus Dispatch - May 13, 1994
The Lantern - May 19, 1994
onCampus - September 22, 1994
on Campus - September 9, 1993

